

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003558566 "Mccarty" Lender ID:003558566/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/27/1993, made and executed by THOMAS W MCCARTY AND WIFE JOYCE P MCCARTY, to secure payment of the principal sum of \$138,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/05/1993 as Instrument No. 1993-03531 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC.

On 8/29/00 (DATE)

By: Sherry A. Harrell

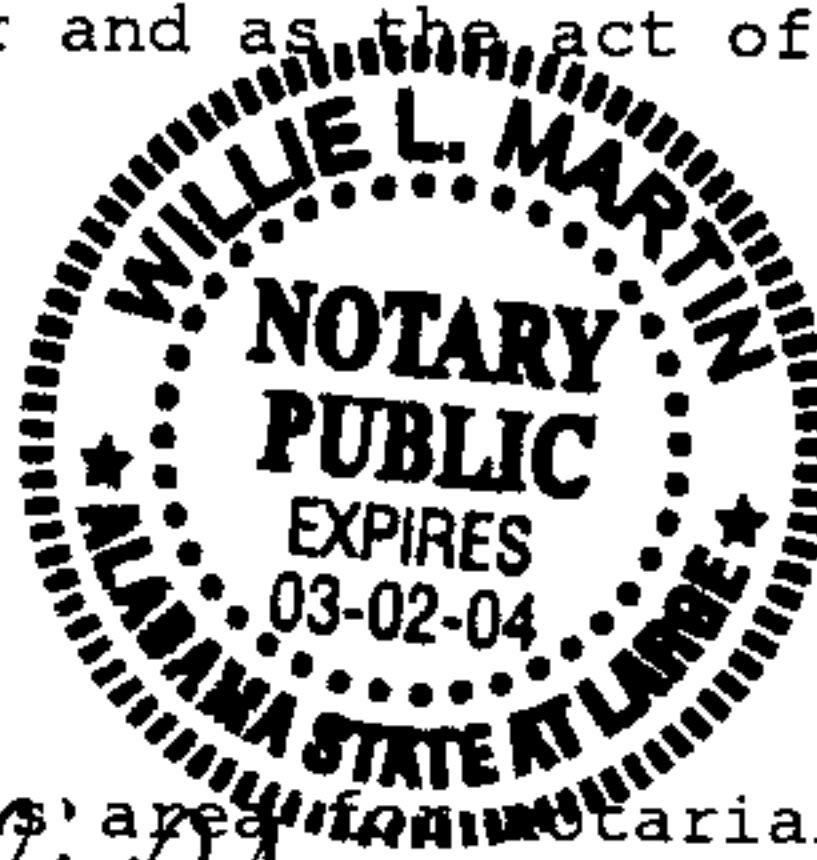
SHERRY A. HARRELL SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF

I, Willie L Martin a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L Martin  
Notary Expires:



\* Document Prepared By: Nicole Phillips (This area is for notarial seal)  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
DGG-20000825-0027 ALSHELB 01117 SHELBY AL BAT: 811033/003558566 KXALDOM1

Inst # 2000-30168

09/01/2000-30168  
10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50