

FMG #: 0400346375
NAME: LEIGH ANN MANSMANN
P/O DATE: 07/18/2000
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-30160
09/01/2000-30160
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 HNS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LEIGH ANN MANSMANN, AN UNMARRIED WOMAN

to NEW SOUTH FEDERAL SAVINGS BANK

dated June 21st, 1999, and recorded on 06/24/1999 in Mortgage Book
1999, page 26432, and or Instrument # 1999-26432, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 11, ACCORDING TO THE SURVEY OF FIRST SECTOR, HIDDEN CREEK II, AS
RECORDED IN MAP BOOK 24, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of August, 2000.

FLEET MORTGAGE CORP.



By

Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

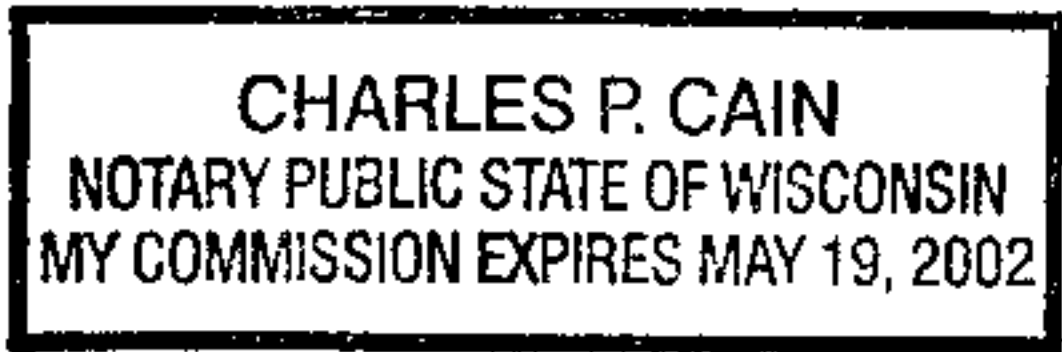
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August
2000, personally appeared DEANA FRIEDEL
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Charles P. Cain
Notary Public
CHARLES P CAIN



My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
LEIGH ANN MANSMANN
120 COALES BRANCH DR

PELHAM AL 35124

AL_REL (040)

MERS MIN: _____

MERS Phone: _____