

Inst # 2000-30127

09/01/2000-30127
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
6901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 28, 2000 executed by
GREGORY L. BERNSTEIN AND WIFE, ANNA V. KATALKINA

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

Lot 10, according to the Survey Meadows, 2nd Sector, as recorded in Map
Book 9, Page 1 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 2000-30126

Commonly known as:
3340 SUNNY MEADOWS COURT, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **AUGUST 28, 2000**
MORTGAGESOUTH, L.L.C.

On **AUGUST 28, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer

[Signature]
BY: **J. Hunter Palmer**
ITS: **Manager**

known to me to be the **Manager**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: _____
ITS: _____

WITNESS: _____

Notary Public *[Signature]*
My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES MAY 14, 2003
BOONED HERE NOTARY PUBLIC UNDERWRITING

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209