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THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
William E. Scott
off County Road 84
Calera, Alabama 35040

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Twenty Thousand One Hundred One and 00/100 (\$220,101.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **The Estate of Z.S. Cowart, Jr., Case No. 99-E-1469, in the Superior Court Division of Forsyth County, North Carolina** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **William E. Scott and Karen B. Scott, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

see attached legal description Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 28th day of August, 2000.

The Estate of Z.S. Cowart, Jr.

LeClaire C. Turner
LeClaire C. Turner, Executrix

State of North Carolina)
County of Forsyth

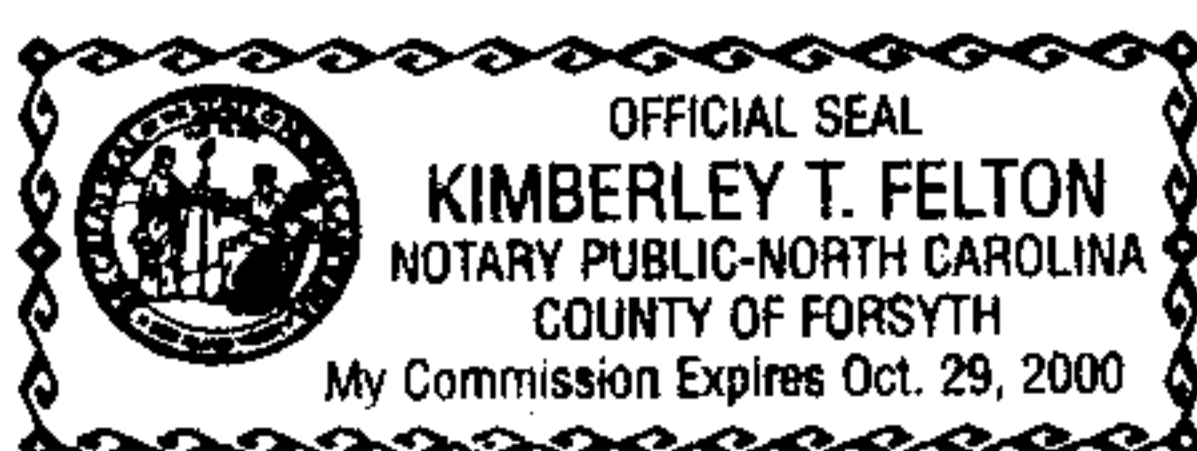
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that LeClaire C. Turner, whose name as Executrix of the Estate of Z.S. Cowart, Jr. is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executrix, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HANDS THIS THE 28 DAY OF AUGUST, 2000.

My Commission Expires:

October 29, 2000

Kimberley T. Felton
Notary Public



Inst # 2000-30114

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09/01/2000-30114
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 12.00

EXHIBIT "A"

A parcel of land situated in the East 1/2 of Section 17, and the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 20, all in Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:
Begin at the NW corner of the East 1/2 of the Southeast 1/4 of Section 17, Township 22 South, Range 2 West; thence North 2 degrees 58 minutes 38 seconds East along the West line of the SE 1/4 of the NE 1/4 of said Section 17 a distance of 161.67 feet to a point lying on the Southerly right of way line of Shelby County Highway #84 (80-foot right of way), said point also lying on a curve which bears to the left having a radius of 5040.00 feet, a central angle of 01 degrees 38 minutes 42 seconds and subtended by a chord which bears South 45 degrees 46 minutes 25 seconds East a chord distance of 144.70 feet; thence along the arc of said curve and along said right of way line a distance of 144.70 feet; thence South 46 degrees 35 minutes 46 seconds East along said right of way line a distance of 331.06 feet to the beginning of a curve to the left having a radius of 1240.00 feet, a central angle of 16 degrees 39 minutes 35 seconds and subtended by a chord which bears South 54 degrees 55 minutes 34 seconds East a chord distance of 359.28 feet; thence along the arc of said curve and along said right of way line a distance of 360.55 feet to a point lying on the East line of the W 1/2 of the E 1/2 of the SE 1/4 of said Section 17; thence leaving said right of way line and along said East line South 2 degrees 20 minutes 13 seconds West a distance of 2328.99 feet to the South line of said Section 17; thence South 3 degrees 17 minutes 11 seconds East along the East line of the NW 1/4 of the NE 1/4 of the NE 1/4 of said Section 20 a distance of 541.70 feet to a point lying on the Northerly right of way line of Shelby County Highway #16 (80-foot right of way); thence North 99 degrees 39 minutes 51 seconds West leaving said East line and along said right of way line a distance of 663.21 feet to a point lying on the West line of said 1/4-1/4-1/4 Section; thence leaving said right of way line and along said West line North 2 degrees 35 minutes 00 seconds West a distance of 549.35 feet to the North line of said Section 20; thence North 2 degrees 35 minutes 10 seconds East along the West line of the SE 1/4 of the SE 1/4 of said Section 17, a distance of 1330.88 feet; thence North 1 degree 54 minutes 13 seconds East along the West line of the NE 1/4 of the SE 1/4 of said Section 17 a distance of 1359.82 feet to the point of beginning.
Situated in Shelby County, Alabama.

Inst # 2000-30114

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002 MMS

12.00

LCJ