

Inst # 2000-30063

09/01/2000-30063
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 30, 2000 executed by
DAVID ANDREW POARCH, MARRIED AND SHERRI JONES POARCH, MARRIED

to
EQUIPRIME INC.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **211 SUMMIT PARK WAY, SUITE 108**
BIRMINGHAM, ALABAMA 35209
and recorded in
State of **ALABAMA**

SHELBY Inst 2000-22830 County Records.
described hereinafter as follows:

LOT 12, ACCORDING TO THE SURVEY OF STONEBROOK, AS RECORDED IN MAP BOOK 15, PAGE 114, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED

Commonly known as:

227 CAHABA LAKE CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JUNE 30, 2000**

EQUIPRIME INC.

On **JUNE 30, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY:

ITS:

[Signature]
VICE-PRESIDENT

known to me to be the
and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:

ITS:

WITNESS:

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELVIN
EQUIPRIME INC.
211 SUMMIT PARK WAY, SUITE 108
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953