

Prepared by William H. Peirson, Peirson & Patterson, L.L.P., 4400 Alpha Road, Dallas, TX 75244

Please Return To:
CountryPlace Mortgage, Ltd.
15301 Spectrum Drive 330
Dallas, TX 75001

ASSIGNMENT OF MORTGAGE

Loan No.: C01828

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15301 Spectrum Drive 330, Dallas, TX 75001 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Bank USA, N.A., its successors and/or assigns (herein "Assignee"), whose address is PO Box 1559, Wilmington, DE 19850-5569

a certain Mortgage dated August 11, 2000, made and executed by Jane M. Cheeks and William T. Cheeks, wife and husband.

to and favor of CountryPlace Mortgage, LTD.

upon the following described property situated in Shelby County,
State of Alabama :

See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of one hundred twenty thousand three hundred sixty six and 29/100ths (\$ 120,366.29), which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 30026 (or as No.) of the Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 10, 2000,

CountryPlace Mortgage, Ltd.


Casper R. Koble, Vice President-Operations

[Acknowledgment(s) Attached]

State of TEXAS §
County of DALLAS §

Signature of Notarial Officer

Title of Notarial Officer

(Seal)



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06401TX 08/98 Rev. 02/99
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EXHIBIT "A"

Begin at the Northwest corner of the Northeast Quarter of the Southeast Quarter of Section 9, Township 19 South, Range 1 West, Shelby County, Alabama; thence in an Easterly direction along the North line of said Quarter-Quarter Section 775.00 feet; thence turn right 90 degrees 00 minutes in a Southerly direction 320.00 feet to the point of beginning; thence continue in a Southerly direction along same line 210.00 feet (Point A); thence turn right 90 degrees 00 minutes in a Westerly direction 210.00 feet; thence turn right 90 degrees 00 minutes in a Northerly direction 210.00 feet; thence turn right 90 degrees 00 minutes in an easterly direction 210.00 feet to the point of beginning, ALSO a 20.00 foot easement for ingress and egress, said easement being 10.00 feet on each side of the following described centerline: Begin at Point A as described above; thence in a Westerly direction along the South boundary of above described property 10.00 feet to the point of beginning of centerline herein described; thence turn left 90 degrees 00 minutes in a Southerly direction 133.50 feet; thence turn left 89 degrees 37 minutes 30 seconds in an Easterly direction 490.00 feet, more or less, to intersection with the Northwest right of way of a public road.

Inst # 2000-30027

**08/31/2000-30027
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMS 13.50**