

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:003422706 "Corseentino" Lender ID:044117590/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK SBM CITY FEDERAL SAVINGS & LOAN ASSOCIATION, BY IT'S  
AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/08/1978, made  
and executed by CHARLES A CORSENTINO AND WIFE SUSAN CORSENTINO, to secure  
payment of the principal sum of \$68,000.00 plus interest, originally to CITY  
FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of SHELBY and the State of  
ALABAMA, Recorded 12/12/1978 as Instrument No. NA Mortgage Book 386, Page 353,  
is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS BANK SBM CITY FEDERAL SAVINGS &  
LOAN ASSOCIATION, BY IT'S AUTHORIZED  
AGENT, REGIONS MORTGAGE, INC.  
On August 21, 2000

By:

Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 8/21/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in  
the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services  
Manager and Marcia T. Johnson, Vice President, who is/are signed to the  
foregoing document and who is/are known to me, acknowledged before me on this  
day, that being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin  
Notary Expires:



\* Document Prepared By: Willie L. Martin  
605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
YPF-20000821-0044 ALSHELBY 01117 SHELBY AL BAT: 911067/003422706 KXALDOM1

Inst # 2000-30009

08/31/2000-30009  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50