

Mortgagor: Linda J. Kerlin

MAI Loan #: 671188  
Pd in Full: 06/27/00

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BOOK 366, PAGE 972

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 18TH day of August, 2000.

(CORPORATE SEAL)

BY: Patricia A. Copeland  
Patricia A. Copeland  
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 18<sup>th</sup> day of August, 2000.

Pamela Glenn

Notary Public

My Commission Expires: May 31, 2004

(SEAL)

This instrument prepared by:

SYLVIA C. JONES  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243

Inst # 2000-29986

08/31/2000-29986  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 SNA

Inst # 2000-29986

EXHIBIT "A"

08/31/2000-29986  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Unit 1310, Building 13. in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, Page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855, and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270 further amended by eleventh amendment to declaration of condominium as recorded in 284, page 181 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

BOOK 366 PAGE 978