

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by GINA M MCMANUS, A SINGLE WOMAN
of the City of STERETT, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
1984 VETERANS MEMORIAL DR BHAM ALA 35214
BHAM, AL 35214

County, JEFFERSON, on 06-02-1999, securing the principal sum, of \$ 71325.59
and duly recorded in Mortgage Book 1999, Page 25785, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 24TH day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC.

By Kyle D McAdams

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by KYLE D MCADAMS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
KYLE D MCADAMS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of AUGUST
2000.

My Commission expires: 06-07-2004

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

AMERICAN GENERAL FINANCE, INC

Susan H Blackmon
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-29956

08/31/2000-29956
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50