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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL*, organized and existing under the laws of the United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by GINGER L CUNNINGHAM**, to NEW SOUTH FEDERAL *, in the principal sum of \$ 98,000.00, dated the 7TH day of JULY, 2000 and filed for records on the 10 day of July, 2000 in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book

* No. , on page No. , together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage. * Inst 2000 Page 23012

*SAVINGS BANK, a Federally Chartered Savings Bank TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.

** AN UNMARRIED WOMAN

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS*, has caused this instrument to be executed in its name by Leigh Putman, its Asst. Vice President, and its corporate seal to be hereto affixed and attested by Leigh Ann Floyd, its Asst. Secretary, both of whom are thereunto duly authorized, this the 25TH day of JULY, 2000

*BANK, a Federally Chartered Savings Bank

(Corporate Seal)

NEW SOUTH FEDERAL SAVINGS BANK a Federally Chartered Savings Bank Lender's Name

By: Leigh Putman Name, Title Leigh Putman Asst. Vice President

Attested by: Leigh Ann Floyd Name, Title Leigh Ann Floyd Asst. Secretary State of Alabama, County of JEFFERSON

I, the undersigned, a notary public in and for said State, hereby certify that Leigh Putman and Leigh Ann Floyd, whose names as Asst. Vice President and Asst. Secretary, respectively, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25TH day of JULY, 2000

Notary Public, Alabama, State at Large

(Seal)

Name: Terri S Zellner My Commission expires: 5-07-2002

This instrument was prepared by Leigh Ann Floyd as an employee of

NEW SOUTH FEDERAL SAVINGS BANK located at 1900 Crestwood Blvd. Birmingham, AL 35210

Inst # 2000-29898

WHEN RECORDED MAIL TO

New South Federal Savings Bank
210 Automation Way
Birmingham, AL 35210

**CERTIFIED AS A
TRUE AND CORRECT COPY**

Loan Number : 291995

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 7, 2000
The grantor is GINGER L CUNNINGHAM, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

New South Federal Savings Bank
which is organized and existing under the laws of The United States Of America, and whose address is
210 Automation Way, Birmingham, Alabama 35210

("Lender"). Borrower owes Lender the principal sum of

NINETY-EIGHT THOUSAND DOLLARS AND 00/100

Dollars (U.S. \$ 98,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2030

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 1004, according to the Map and Survey of Old Cahaba 10th Sector, as recorded in Map Book 26, Page 112, in the Office of the Judge of Probate of Shelby County, Alabama.

which has the address of 1323 OLD CAHABA COVE

[Street]

HELENA

[City]

Alabama

35080

[Zip Code]

("Property Address");

Inst # 2000-29898

ALABAMA -- Single Family -- Fannie Mae/Freddie Mac Uniform Instrument

ITEM 1837L1 (9511)

(Page 1 of 6 pages)

Eastern
Software
CORPORATION
Form 3001 9/90

GREATLAND ■
530-8393 □ Fax 816-781-1131

08/31/2000-29898
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HHS 11.00