CHARTERBANK ATTN: LOAN SERVICING DEPT. P. O. BOX 570 WEST POINT, GA 31833 (706) 645-3652

TROUP COUNTY STATE OF GEORGIA

LN#170177055

In consideration of the full payment of the debt secured by a mortgage executed by Mark A. Clyburn and Barbara A. Clyburn, husband and wife To Scott Mortgage Corporation and assigned to Charter Federal Savings & Loan Association (now known as CharterBank) West Point, Georgia, dated 05/25/99 and recorded in Doc#1999 23162 of Mortgages, of the Records of the Judge of Probate of Chambers County, State of Alabama, to secure the sum of \$111,000.00 One Hundred Eleven Thousand dollars and no/100THS DOLLARS, the undersigned CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises and. this the 23rd day of August ,2000.

CHARTERBANK

Asst. Vice President

STATE OF GEORGIA TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, he, affsuc officer and with full authority, executed the same voluntarily for and as the as of softe corporation.

Given under my hand and seal of office, this the 23rd day of August, 2000.

2000-29754

D8/30/2000-29754 SHEET CHOSTY JUNEE OF PROBATE 8,50

Notary Public