

When Recorded, PNC MORTGAGE
MailTo: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000075432072/B01-1018278245/AMW/SHADIX

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Inst # 2000-29735

Mortgagor: KENNETH A HARRIS AND KIM M HARRIS
Mortgagee: CHURCHILL MORTGAGE CORP.
Prop Addr: 2318 KALA ST
HELENA AL 35080
Date Recorded: 02/24/78
State: ALABAMA City/County: SHELBY
Date of Mortgage: 02/23/78 Mortgage Book: 374
Loan Amount: 50,500 Page: 996
Document#:

Previously Assigned: FEDERAL NATIONAL ASSOC
Recorded Date: 03/21/78 Book: 24 Page: 475
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL

Dated: JULY 13, 2000
PNC MORTGAGE CORP OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION-
(3900 WISCONSIN AVE NW WASHINGTON D.C. 20016)
RECORDED DOC# 199302708



By: Patrick Dalton
Assistant Vice President

Attest: [Signature]

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JULY 13, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

08/30/2000-29735
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50