

When recorded mail to
PREFERRED TITLE AGENCY, INC
2737 HIGHLAND AVENUE SOUTH
BIRMINGHAM, AL 35205
000609042NS
Project #: **MERS**
Assignor #: **1262324**
Pool #:
PIN/Tax ID #:
Investor #: **0623160463**
Property Address:
944 LAKE CIR
HOOVER **AL 35244**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **BETTY G HOLCOMB**
Mortgagee: **THE HUTSON COMPANY, INC**

Loan Amount: **\$ 211,000.00**

Date of Mortgage: **11-17-1998**

Date Recorded: **12-03-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1998-48062**



Comments: **LOT 41, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN



and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **08/19/2000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **Sarah Dunlap**

Witness: **Sheila Collins**

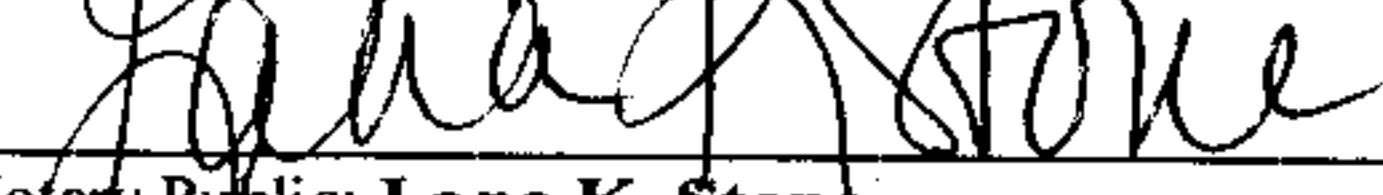


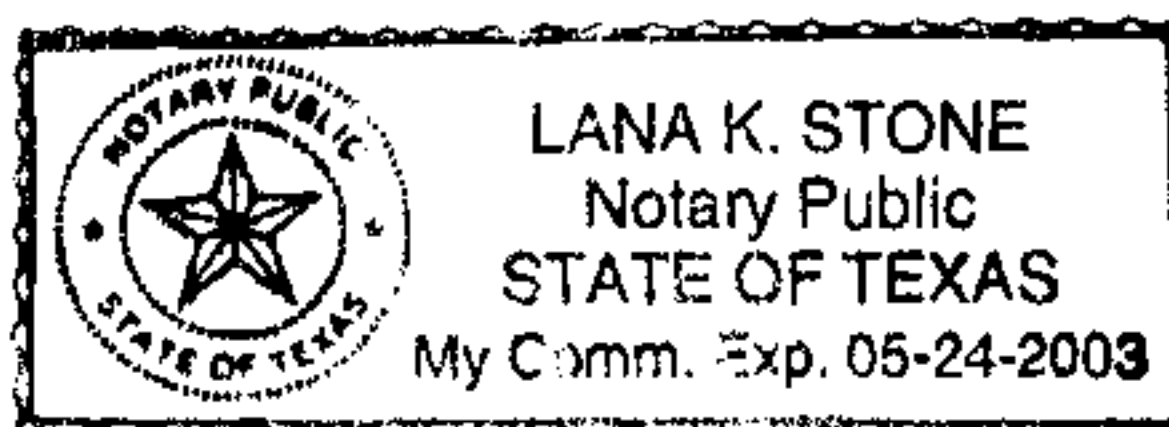

Kari K. MacEwan
Vice President

Cindy L. Garvin
Assistant Secretary

State of **TX**
County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Kari K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **08/19/2000**.


Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



Document Prepared by
SARAH DUNLAP

Inst # 2000-29719

08/30/2000-29719
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50