

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 2000 executed by
SAM J. PLAIA AND JOHANNA M. PLAIA, HUSBAND AND WIFE

to
BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **3530 INDEPENDENCE DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-29685** **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:
LOT 58, ACCORDING TO THE FINAL RECORD PLAT OF NARROWS POINT, AS
RECORDED IN MAP BOOK 26 PAGE 81 A AND B IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER
WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE
PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INST. NUMBER
2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

58-09-4-20-0-001-006

Commonly known as:

734 NARROWS POINT CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: **AUGUST 25, 2000**
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY

On **AUGUST 25, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
Rick Sexton

known to me to be the **Vice President**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: *R. P. Sexton*
ITS: *Vice President*

BY:
ITS:

WITNESS:

Notary Public *Walter J. Sexton*
County, *Ala*

My Commission Expires **5/25/2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

R.P. SEXTON, JR.
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY
3530 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # **2000-29686**

2000-29686
08/30/2000 Rev. 04/07/97 **DPS 118**

09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50