

CMC#: 907633566
INV#: FNMA 1669241940
Inv/pool: 252211
CB#: 372399

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said Mortgage made by:

JOHNNY STEVEN MOORE & TINA P. MOORE

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1998-43563 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 07/30/00

**COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,
INTERWEST MORTGAGE and CMC FUNDING**

(seal)

By: _____

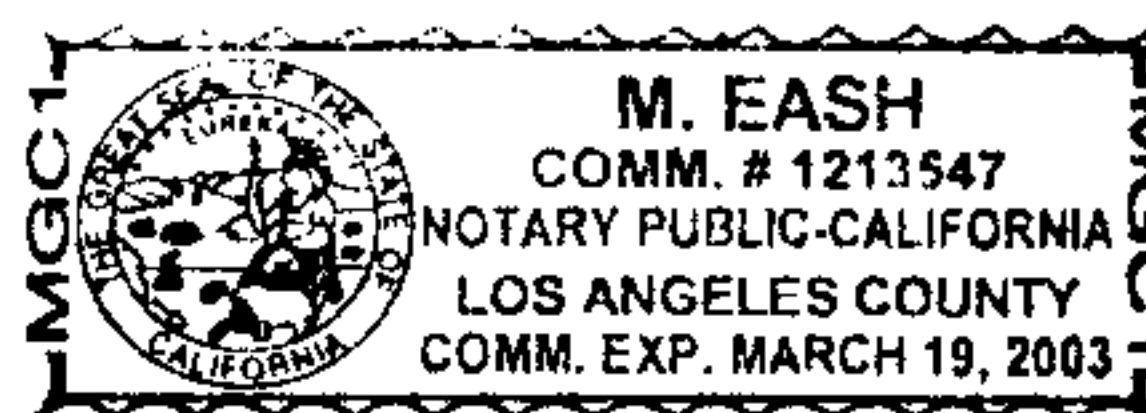
**ELSA MCKINNON
VICE PRESIDENT**



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 30th day of July, 2000

M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

COLCH LM 388LM

Inst # 2000-29672

08/30/2000-29672

09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HNS

8.50