

Inst # 2000-29643

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201901749

08/30/2000-29643
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

Loan No.: 01-640457-20

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of the state of **City National Bank of West Virginia** (herein "Assignee"), whose address is **3601 MACCORKLE AVE SE West Virginia**, a certain Mortgage dated **MARCH 16, 1998**, made and executed by **MITRON BARANY AND TRICIE BARANY, HUSBAND AND WIFE**, to and in favor of **AMERICAPITAL FUNDING CORP.** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LOT 2, BLOCK 1, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$49,250.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1998-11145**) of the **Official** Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded 3-30-98*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

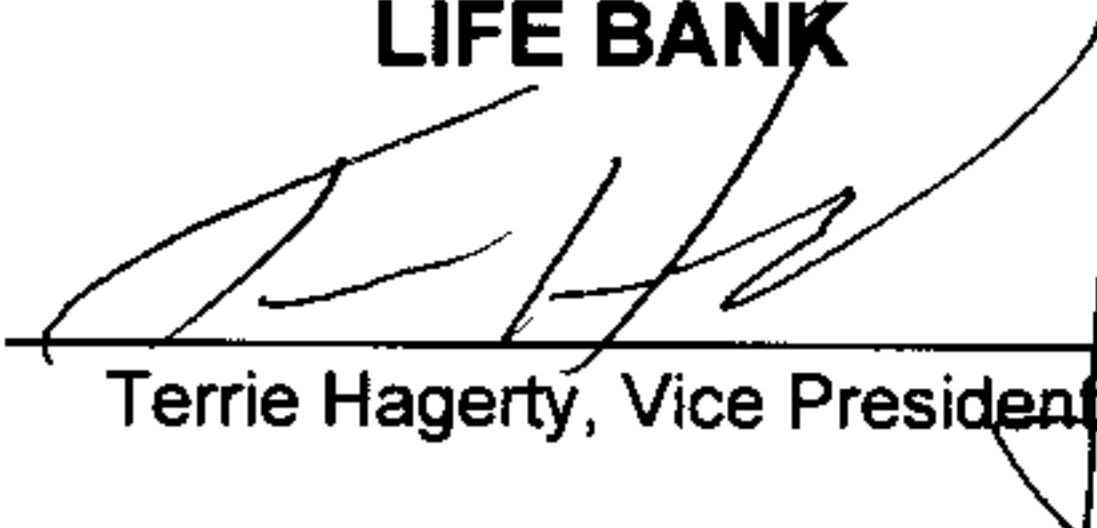

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 6, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **August 6, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: L.A./540005850
LIFE BANK AL/mtg-9/96

LIFE BANK
By: 
Terrie Hagerty, Vice President
By: 
Frank J. Dick, Vice President

