

GRANTEE'S ADDRESS:
James Rittinghouse
2034 Eagle Valley Drive
Birmingham, Alabama 35242

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Seventy-Five Thousand Five Hundred and 00/100 (\$375,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Blair Homes, Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **James Rittinghouse and Kim Rittinghouse, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

\$300,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

Blair Homes, Inc.

By: J.M. Blair, President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J.M. Blair, whose name as President of Blair Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

~~NOTARY PUBLIC~~

My Commission Expires:

COURTNEY H. MASON, JR.
MY COMPTON IS ON A LINE 3 MARCH 5, 2003

Inst # 2000-29624

08/30/2000-29624
08:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001	MMS	84.00
-----	-----	-------