

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by S. DENISE THOMAS
of the City of PELHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 08/18/99, securing the principal sum, of \$ 9649.40

and duly recorded in Mortgage Book 1999, Page 35900, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 17TH day of JULY, 2000.

AMERICAN GENERAL FINANCE INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17TH day of JULY
2000.

My Commission expires: FEBRUARY 4, 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES FEB 4, 2004
BONDED BY THE NOTARY PUBLIC EXAMINER

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND

070-00173 (10-27-97) UN2531


(Signed)

Inst # 2000-29596

08/29/2000-29596
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50