

Loan No. 776625  
Name: James M. Gilmore  
Assn: FLBA of North Alabama, FLCA  
Branch: Talladega

THE STATE OF ALABAMA §

COUNTY OF SHELBY §

### SATISFACTION OF MORTGAGE

The undersigned, William C. Hopewell, Vice President of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated September 29, 1993, executed by James M. Gilmore, Sr. and Nancy M. Gilmore to Farm Credit Bank of Texas, in the principal sum of \$482,000.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 1993, at Page 29989 (and assigned to Federal Land Bank Association of North Alabama in Book 1999, at Page 41629) and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 18th day of August, 2000.

FEDERAL LAND BANK ASSOCIATION OF  
NORTH ALABAMA, FLCA

By: 

THE STATE OF ALABAMA §  
§  
COUNTY OF TALLADEGA §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William C. Hopewell, whose name as Vice President of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of August, 2000.

  
Notary Public

(SEAL)  
My Commission Expires: 11/6/2000

This instrument prepared by:  
William C. Hopewell, for  
FLBA of North Alabama, FLCA  
P. O. Drawer 6070  
Talladega, Alabama 35161

Return to:  
FLBA of North Alabama  
P. O. Drawer 6070  
Talladega, Alabama 35161

### CERTIFICATE

THE STATE OF ALABAMA §

COUNTY OF §

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_ Page \_\_\_\_.

Inst # 2000-29593  
Judge of Probate

08/29/2000-29593  
11:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50