

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
1002260-0002 #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

Inst # 2000-29559
08/29/2000-29559
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HWS 8.50

KNOW ALL MEN BY THESE PRESENTS

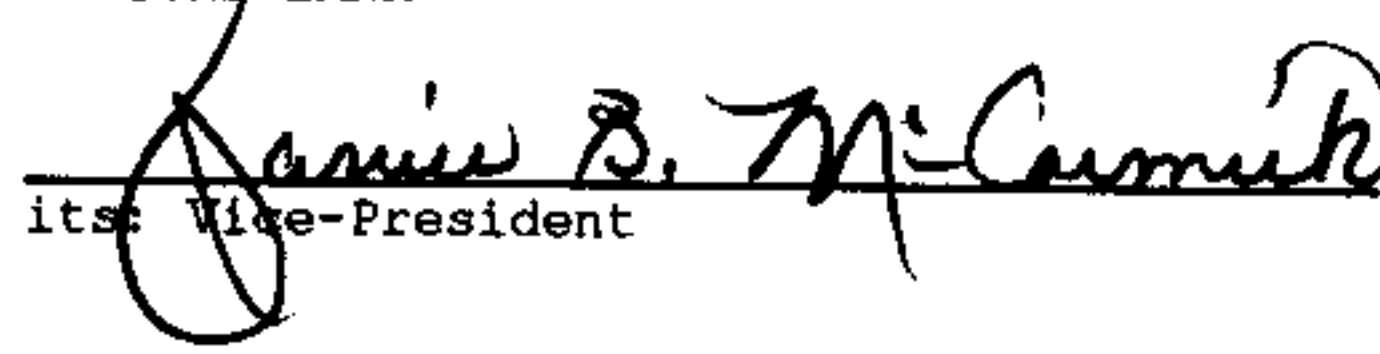
WHEREAS,
Acton-Brown Building Co., L.L.C., a limited liability Company,
did heretofore on the 21st day of JULY, 1999, execute a mortgage
to REGIONS BANK, which said mortgage is recorded in INST # 1999-
32860, in the Probate Office of SHELBY COUNTY, State of Alabama.

WHEREAS, the indebtedness secured by said mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present
to be signed in and by its corporation name by Janice B. McCormick,
its Vice-President, thereunto duly authorized on this the 16th day
of AUGUST, 2000.

REGIONS BANK


its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said
State, hereby certify that Janice B. McCormick, whose name as Vice-President of
REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and
who is known to me, acknowledged before me on this day, that, being informed of the
contents of the instrument, s(he) as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of AUGUST, 2000.


Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002