

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Equine Partners, L.L.C. On 05-15-98, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #1998-17911, as modified by Inst. #1998-27118; and Inst. #1999-36143, and Subordination's recorded in Inst. #2000-8605 and Inst. #2000-8606, recorded in Inst. #1998-27119; with amendment filed as Inst. #1998-39624, in the Probate Office. The following described and none other:

Inst # 2000-29487

Lot's 8, according to the Final Record Plat of Narrows Point as recorded in Map Book 26 pages 81 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of August, 2000.

By: Compass Bank  
Travis G. McKay  
Its: Vice President

Cahaba Title, Inc.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority. executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of August 2000.

Shelia D. Banks  
Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 2000  
Inst # 2000-29487

08/29/2000-29487  
08:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50