

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) James H. Hughes, Jr.

(Address) P.O. Box 433
Calera 35040

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Nettie L. Hughes and husband, James H. Hughes

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

James H. Hughes, Jr., Larry Ray Hughes, Sr., and Brenda Jones Hughes Peppers

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Part of Tract 322 of Lloyd's Map of Calera, Alabama, described as beginning at the Southwest corner of the SW 1/4 of the NE 1/4 of the SW 1/4 of Section 22, Township 22 South, Range 2 West, and run thence North 210 feet to the Southwest corner of Long property; thence run East along the South line of said Long property and parallel with the South line of said Quarter-Quarter-Quarter Section, 500 feet to the West right of way line of Interstate Highway No. 65; thence run Southeasterly along said West right of way line of said Highway to the intersection thereof with the South line of said Quarter-Quarter-Quarter Section; thence run West along the South line of said Quarter-Quarter-Quarter Section to the point of beginning.

Subject to the life estate interest of Lois Evelyn Littleton, as reserved in deed recorded in Instrument #1993-39434. Paul Littleton, who also reserved a life estate interest in above caption lands died on or about the day of , 1996.

Each of the grantees named herein shall have the right of first refusal to purchase the interest(s) of the other grantee(s) at the same price offered by a disinterested third party.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way, and permits of record.

08/28/2000-29477
02:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 10.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors; and administrators covenant with the said GRANTEES; their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 25th
day of August, 2000.

_____(Seal)

Nettie L. Hughes (Seal)
Nettie L. Hughes

_____(Seal)

_____(Seal)

_____(Seal)

James H. Hughes (Seal)
James H. Hughes

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Nettie L. Hughes and James H. Hughes, whose name s are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August A.D., 2000.

Notary Public

MTA

Inst # 2000-29477