

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299090809132095

THIS INSTRUMENT PREPARED BY:

SHELLON WATSON

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 2000-29461

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CLIFFORD E. CAPPS under date of JULY 1, 1986 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 121, at Page No. 492 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 17TH day of AUGUST, 2000.

AmSouth Bank

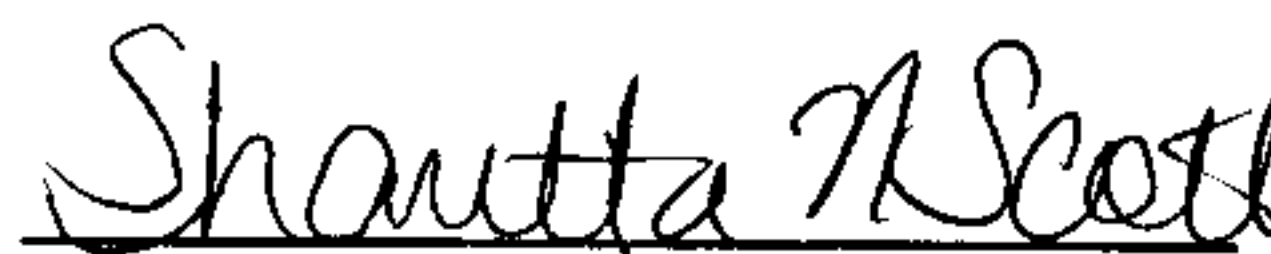
By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17TH day of AUGUST, 2000 .



05/10/2004 Notary Public

08/28/2000-29461
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50