

Inst # 2000-29458

FMG #: 0054021758

NAME: CARL H HAGA, JR

P/O DATE: 07/31/2000

THIS INSTRUMENT PREPARED BY:

ANDREA C. RULAND

FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

08/28/2000-29458
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

RELEASE OF MORTGAGE-

THIS CERTIFIES that a certain mortgage executed by

CARL H HAGA, JR AND WIFE, JENNIFER L HAGA

OAKMONT MORTGAGE COMPANY, INC, A CALIFORNIA
to CORPORATION

dated August 1st, 1996, and recorded on 08/26/1996 in Mortgage Book
page , and or Instrument # 1996-27836, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 25, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION
TO ALABASTER, 3RD ADDITION, AS RECORDED IN MAP BOOK 20, PAGE 111, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of August, 2000.

FLEET MORTGAGE CORP.



By

CAROL SMRCINA

Its ASSISTANT SECRETARY

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of August
2000, personally appeared CAROL SMRCINA
ASSISTANT SECRETARY of

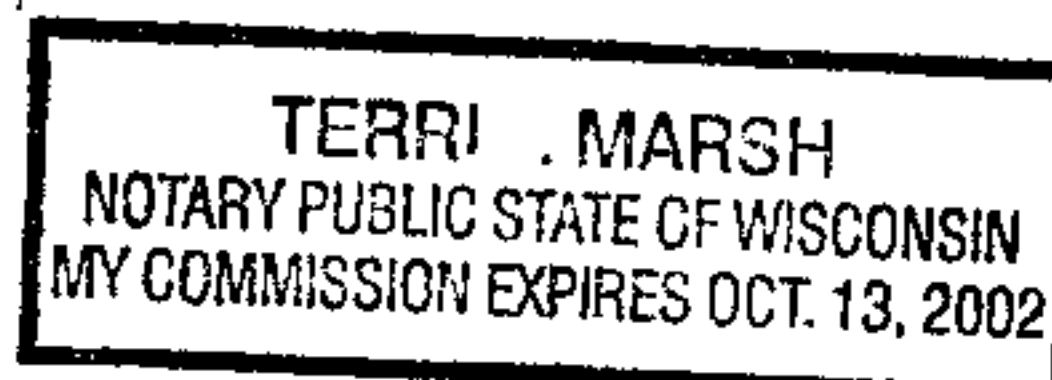
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TERRI MARSH

My commission expires: 10/13/2002



AFTER RECORDING, FORWARD TO:
CARL H HAGA, JR
138 BIG OAK DRIVE

MAYLENE AL 35114

AL_REL (040)

MERS MIN: _____

MERS Phone: _____