

DMI #: 1407120532
NAME: HUSKEY, RONALD. E JR.,
P/O DATE: 05/15/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

Logs National Document Services ☺:
Attn: Melissa Buchowicz
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RONALD E. HUSKEY, JR. AND HIS WIFE ALISON S. HUSKEY to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK on 01/31/1997 and recorded on 02/05/1997 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1997-03811.

N/A

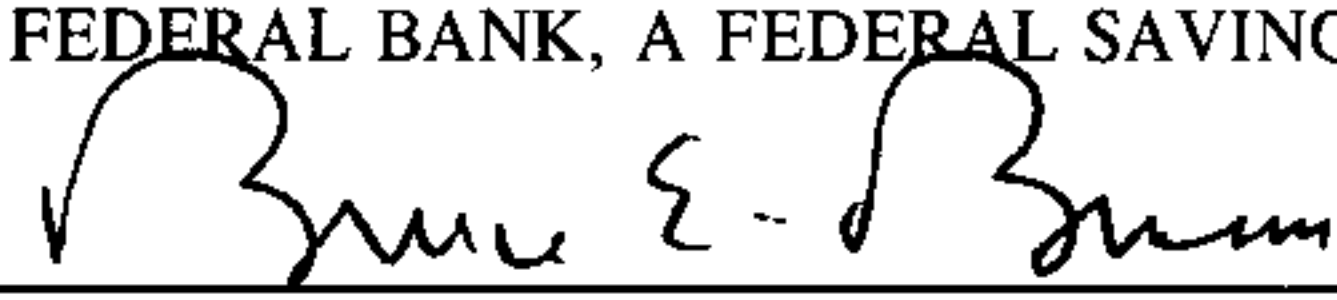
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

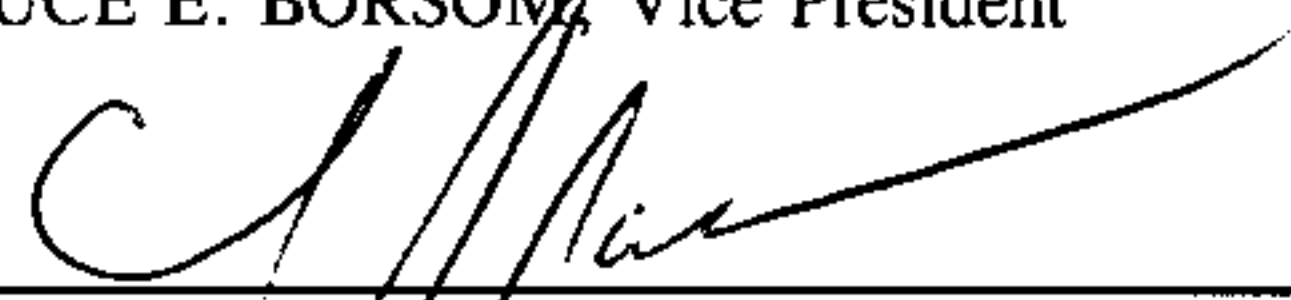
Property is legally described as follows:

SEE ATTACHED ADDENDUM.

Dated: August 10, 2000

FIRST FEDERAL BANK, A FEDERAL SAVINGS
BANK

By: 
BRUCE E. BORSOM, Vice President

By: 
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on August 10, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK on behalf of said CORPORATION.


GREG R GORSKI, NOTARY PUBLIC

My Commission Expires: 4/13/02

ALDMI.AMS (0930115554)
QA 10/94
Batch: 05/16/2000



Inst # 2000-29446

08/28/2000-29446
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NNS 11.00

LOAN# 1407120532 COUNTY Shelby STATE AL

ADDENDUM

A parcel of land in the SW 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of Lot 39 of Woodland Hills, First Phase, Third Sector as recorded in Map Book 6, Page 7 in the Office of the Judge of Probate of Shelby County, Alabama; thence run West along the South line of said lot 168.89 feet radial to a point on a clockwise curve on the Easterly right of way of Oak Street; said curve having a delta angle of 05 degrees 40 minutes 41 seconds and a radius of 305.03 feet; thence run Southerly along the arc of said curve 30.23 feet; thence continue tangent to curve, along said right of way 140.89 feet to the point of beginning; thence continue last course 10.00 feet to the point of a clockwise curve having a delta angle of 32 degrees 47 minutes 05 seconds and a radius of 199.97 feet; thence run along the arc of said curve 114.42 feet to the point of a counter-clockwise curve having a delta angle of 90 degrees 00 minutes 00 seconds and a radius of 25.00 feet; thence run along the arc of said curve 39.27 feet; thence continue tangent to said curve and Southeast along the North right of way of Hickory Street 126.48 feet; thence turn left 100 degrees 17 minutes 00 seconds and run Northeast 200.73 feet; thence turn left 20 degrees 30 minutes 31 seconds and run North 35.90 feet; thence turn left 91 degrees 59 minutes 32 seconds and run West 160.03 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-29446

08/28/2000-29446
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SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00