This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256 , a certain Mortgage dated July 31 , 2000 , made and
executed by Martha Cienfuegoes and husband, Angel Cienfuegoes , to and in
favor ofHutson-Elrod Mortgage Corporation
and given to secure payment of One hundred thirty two thousand four hundred
Liber No. Which Mortgage is of record in Book, Volume or Liber No. Which Hoge of the Probate Records of
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>August 9, 2000</u> .
CASTLE MORTGAGE CORPORATION
BY
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this day of August, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.
Given under my hand and seal of office this the 9th day of, XXXX 2000 .
My commission expires: DECEMBER 13, 2002 My commission expires: DECEMBER 13, 2002
Mary B. Boyette, Nowary Public
29418

Inst # 2000-29418

A ASSN-GCR AL

08/28/2000-29418
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

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