

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, EquiPrime, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver to

Green Tree Financial Corp. - Alabama

, its successors and assigns, that certain mortgage executed **Richard W. Harmon and Linda S. Harmon** IN THE PRINCIPAL SUM of \$19,407.00 dated the 23rd day of July, 1999, in the office of the Judge of Probate of **Shelby**, County Alabama in Real Property Book _____ Page, _____ together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

EXHIBIT A

TO HAVE AND TO HOLD unto the said

Mtg. Rec. Bk. Pg.

Instrument #

109973860

Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by **Jeff Shaw** as its **Vice President** and attested and its corporate seal to be hereto affixed by **Michele Dupont** as its **Authorized Agent**, both duly authorized on this the 31st day of **August**, 1999.

ATTEST:

BY:

BY:

AS ITS: **Jeff Shaw**, Vice President

Michele Dupont
AS ITS: **Michele Dupont**,
Authorized Agent

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Jeff Shaw** and **Michele Dupont**, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 31st day of **August**, 1999.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5500009567

A. Renee Stancil

My Commission Expires: 12/01/2001



08/28/2000-29415
12:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HHS

11.00

419-60-1487

Inst # 2000-29415

**Lot 12, in Block 3, according to the Survey of Bermuda Hills, Third Sector, as recorded in Map Book 7, Page 15,
in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.**

which has the address of 1020 9th Avenue S.W., Alabaster, AL 35007.
("Property Address");

Inst # 2000-29415

08/28/2000-29415

**12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

002 HNS 11.00