

This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, AL 35209233
205/238-2441

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5000087287



ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **CONSECO FINANCE CORP - ALABAMA** whose address is **332 Minnesota Street St. Paul, MN. 55101** a certain Mortgage dated **February 4, 2000**, made and executed by **David P. Freeman and Linda K. Freeman, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County, State of Alabama**

Lot ³⁸ ~~2~~, according to the resurvey of Dearing Downs 5th Sector, as recorded in Map Book 10, Page 71, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of **Thirty Eight Thousand Three Hundred Fifty Seven Dollar and no/100 (\$38,357.00)** which Mortgage is of record in Book, Volume, (or Liber No. 2000 at page 02415 (or as No.) of the Public Records of **Shelby County, State of Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **22** day of **February, 2000**.


Witness: Ruth R. Walker

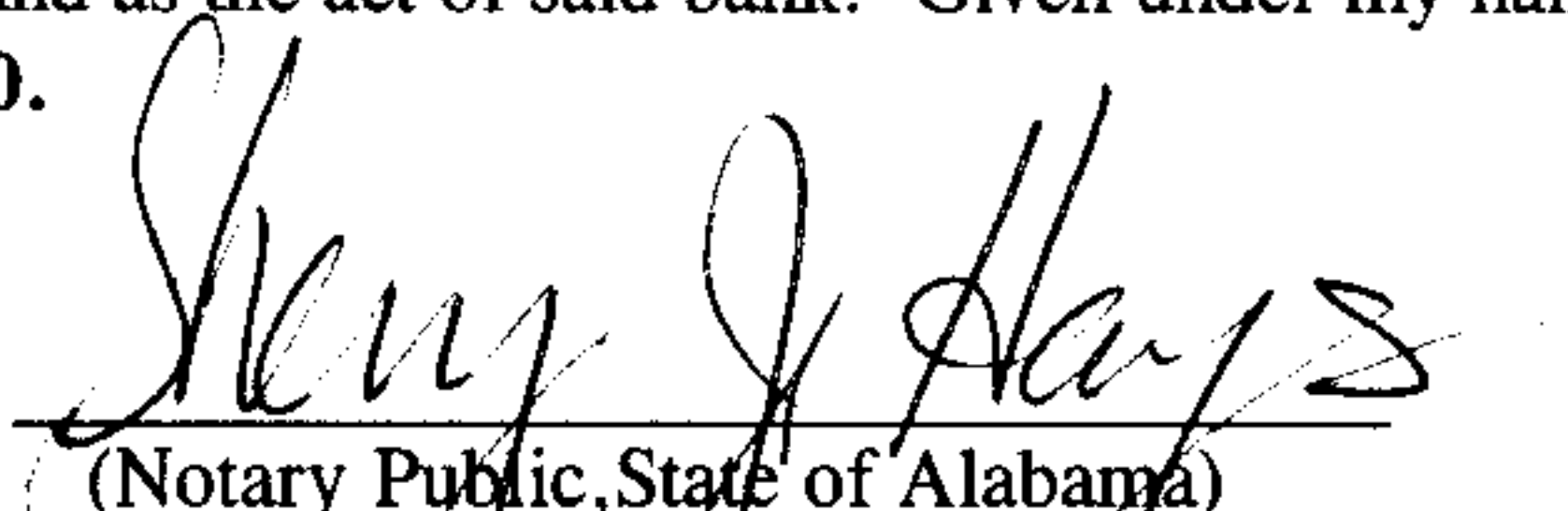

Witness: Marilyn Bell

COMPASS BANK

By: 
Mary E. Brown
Post Closing/Delivery Manager

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **22** day of **February, 2000**.


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

Inst # 2000-29414

08/28/2000-29414
12:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HHS 11.00

SS-00-7169

MW

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

Effective Date: January 27, 2000 at 8:00 A.M.

Case No. SS-00-7169

1. Policy or policies to be issued:
a) OWNERS: (ALTA Form 10-17-92)

Amount \$

PROPOSED INSURED:

- b) LOAN: (ALTA Form 10-17-92)

Amount \$38,357.00

PROPOSED INSURED: COMPASS BANK
its successors and/or assigns as their interests may appear

- c)

Amount \$

PROPOSED INSURED:

2. The estate or interest in the land described or referred to in this Commitment and covered herein is **FEW SIMPLE**.
3. Title to said estate or interest to said land is at the effective date hereof vested in:

David Paul Freeman and Linda K. Freeman
4. The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

Lot 38, according to the resurvey of Dearing Downs, 5th Sector, as recorded in Map Book 10, Page 71, in the Probate Office of Shelby County, Alabama.

SHELBY COUNTY ABSTRACT & TITLE COMPANY, INC.

Phone: 669-6204 or 669-6291

Agent by:



Countersigned at Columbiana, Alabama 35051

Schedule A-Page 1 Commitment No. SS-00-7169

This commitment is invalid unless the Insuring Provisions and Schedules A & B are attached.

Inst # 2000-29414

STEWART TITLE
GUARANTY COMPANY

08/28/2000-29414

12:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE