

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Please return to:
CT CORPORATION SYSTEM
Tony Young
49 Stevenson Street, Suite 300
San Francisco, California 94105
1-800-874-8820

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 2000-29411

08/28/2000-29411

12:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Loper, Bessie I.
1385 Dunnavant Valley Rd
Birmingham, AL 35242

Social Security / Tax ID _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Whitaker, Robert E.
1385 Dunnavant Valley Rd
Birmingham, AL 35242

See Attached

Social Security / Tax ID _____

☒ Additional debtors on attached ~~UCC-3~~

FILED WITH:
Shelby

3. NAME AND ADDRESS OF SECURED PARTY

JEFFERSON FEDERAL SAVINGS & LOAN ASSOC
P.O. BOX 12086
BIRMINGHAM, AL 35202-2086

Social Security / Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached ~~UCC-3~~

5. ☒ This statement refers to original Financing Statement bearing File No. **23726**

Filed with **Shelby** Date Filed **8/23/89**

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|--|---|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</p> <p>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p> <p>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.</p> <p>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.</p> <p>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</p> | <p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <table style="width:100%"> <tr> <td style="width:50%"><u>1 0 3</u></td> <td style="width:50%"><u>6 0 2</u></td> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> | <u>1 0 3</u> | <u>6 0 2</u> | | | | | | | | | | | | | | |
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11. **Termination: The secured party no longer claims a security interest under the financing statement bearing the file number shown above.**

Acct 5320004704

2301166-153

Check X if covered: ☐ Products of Collateral are also covered.

<p>Signature(s) of Debtor(s) _____</p> <p>Type Name of Individual or Business _____</p>	<p>JEFFERSON FEDERAL SAVINGS & LOAN ASSOC</p> <p><i>Robert Lepin</i></p> <p>Signature(s) of Secured Party(ies) _____</p> <p>Robert Lepin, Authorized agent</p> <p>Type Name of Individual or Business _____</p>
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ATTACHMENT TO ALABAMA FORM UCC-3: LOPER, BESSIE I., ET AL (DEBTORS)

ADDITIONAL DEBTORS:

Third Debtor:

Whitaker, Frances
Social security number: [REDACTED]

Address:
1385 Dunnavant Valley Rd
Birmingham, Alabama 35242

Inst # 2000-29411

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