

CMC#: 907778194
INV#: FNMA 1672133272
Inv/pool: 489547
CB#: 399927

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said Mortgage made by:

ERNEST C PAFFUMI & KATHERINE R. PAFFUMI

and recorded in Real Property in Mortgage Book _____, page _____ and/or Doc # 1999-03470 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

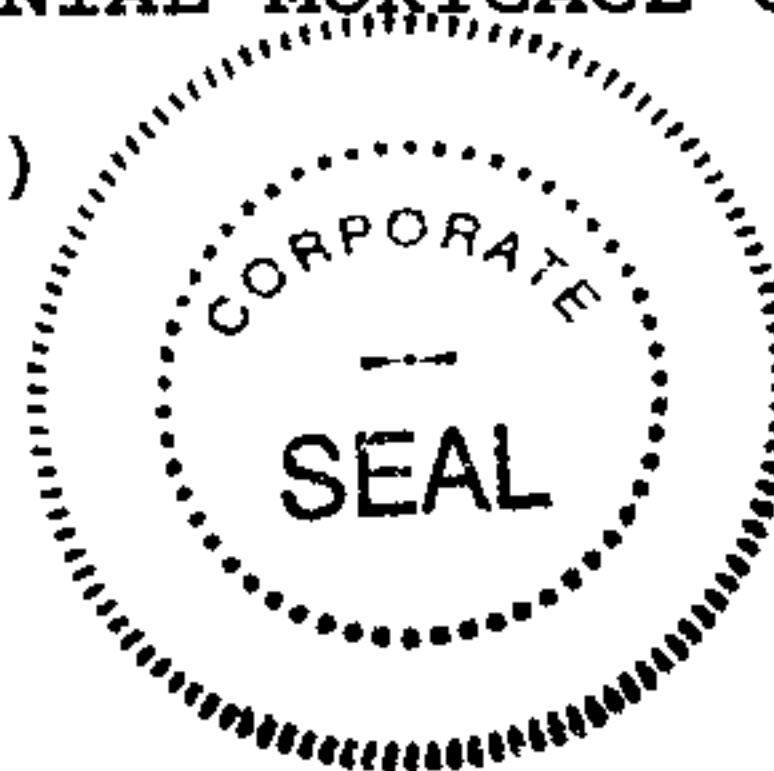
dated: 08/01/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

By: _____

JORGE TUCUX
VICE PRESIDENT

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **JORGE TUCUX** whose name as **VICE PRESIDENT** of **COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

STAR HILLMAN Notary Public
My commission expires: 03/19/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

COLCH CM 2033C

Inst # 2000-29386

08/28/2000-29386

11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50