

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004686523 "Baldwin" Lender ID:004686523/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/17/1996, made and executed by  
STEVE C BALDWIN JOINED BY SHELLEY J BALDWIN HIS WIFE, to secure payment of the  
principal sum of \$109,500.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/02/1996 as  
Instrument No. 199624982 Mortgage Book NA, Page NA, RERECORDED 02/27/1997 as  
Instrument No. 1997-06201, Book No. NA, Page No. NA is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On August 18, 2000

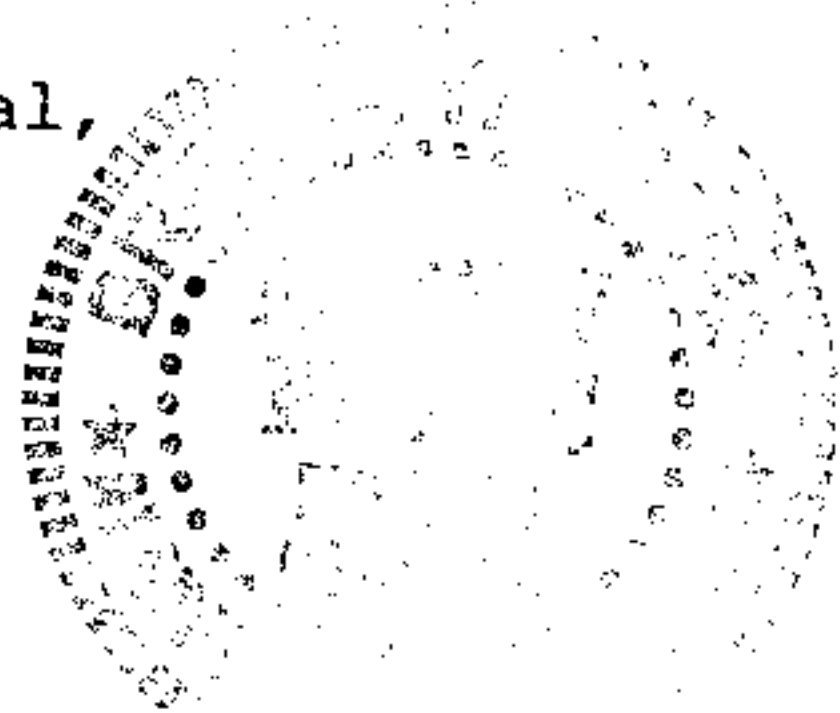
By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 8/18/00 I, BRENDA WILLIAMS, a Notary Public in and for Montgomery County, in  
the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services  
Manager, who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,

Brenda Williams  
Notary Expires:  / /



Commission #  
NOC - 0870956

(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_  
605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
YPF-20000817-0112 ALSHELBY 01117 SHELBY AL BAT: 911033/004686523 KXALDOM1

Inst # 2000-29379

08/28/2000-29379  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50