

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by REGINA A SOWERS  
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA ROAD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on 05/07/96, securing the principal sum, of \$ 10126.50  
and duly recorded in Mortgage Book 1996, Page 15396, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 23RD day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANN SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
MARY ANN SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of AUGUST  
2000.

My Commission expires:

Notary Public JEFFERSON  
State of ALABAMA

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: MAR. 9, 2002  
BONDED THROUGH NOTARY PUBLIC UNDER \$10,000

County,

This instrument was prepared by

L. WILLIAMS PO BOX 36129 BHAM, AL 35236

(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-29372

08/28/2000-29372  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50