

Loan No: 003013008283  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

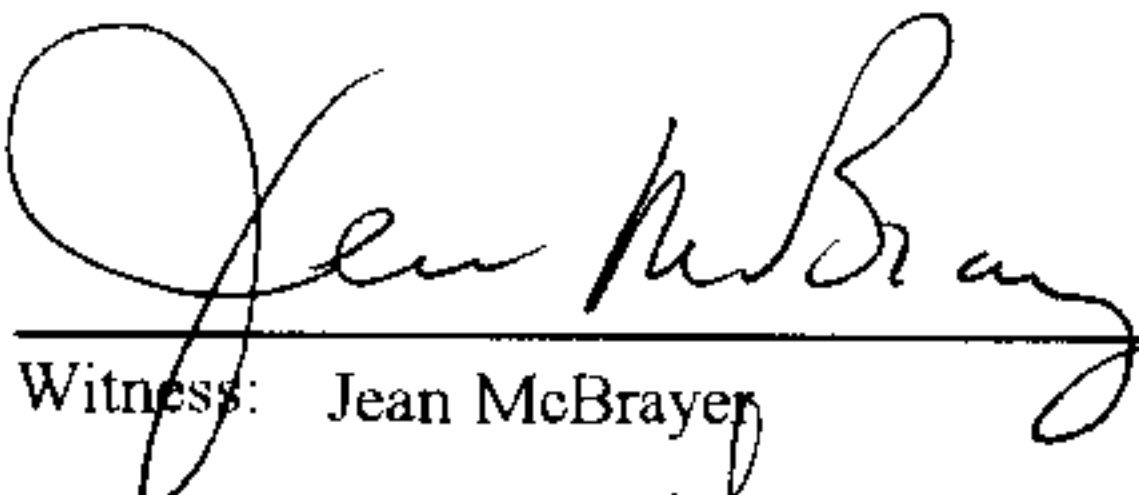
For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Wells Fargo Home Mortgage Inc

a certain Mortgage dated June 16, 2000, made and executed by **Robert G. McCluney, III and Eileen S. McCluney, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 290,000.00 and maturity date of July 1, 2030 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. *\**) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. *\* Inst. # 2000 - 20754*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-First day of June, 2000.

  
Witness: Jean McBrayer

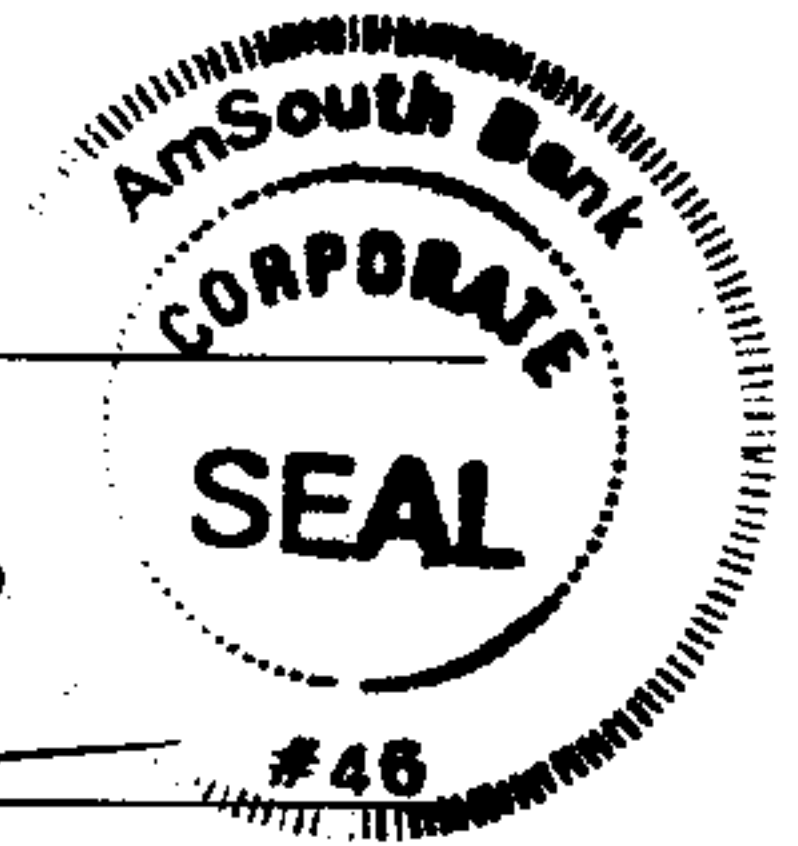
  
Witness: Julia Godfrey

STATE OF ALABAMA  
COUNTY OF SHELBY

AmSouth Bank

  
Michael L. Simpson  
Vice President

  
Attest: LuAnn Bowman  
Assistant Vice President

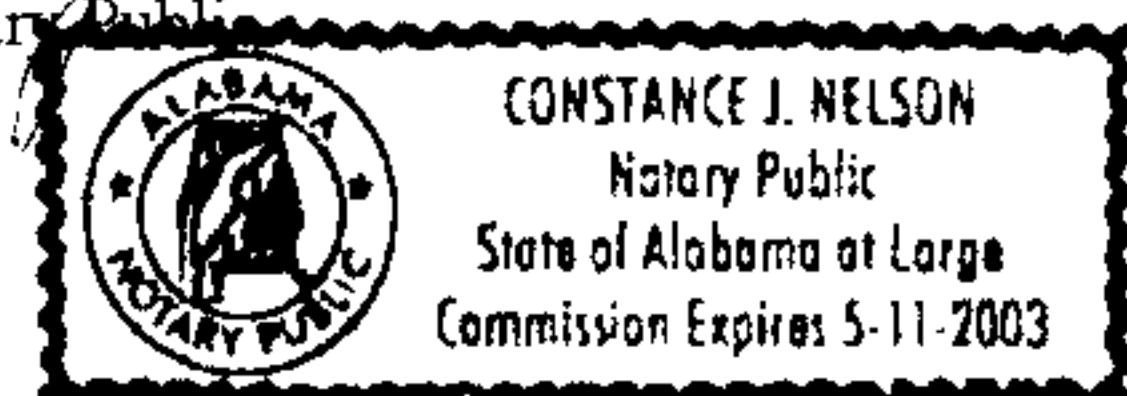


I, the undersigned Notary Public in and for said county in said State, hereby certify that Michael L. Simpson and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-First day of June, 2000.

This instrument prepared by  
Maggie Massey  
An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
Notary Public



# 2000-29344  
08/28/2000-29344  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50