Prepared by: LOUISE C. CATALA

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 7263387 MSt # 2000-24505 08 |28 |2000-29305 09:47 AM CERTIFIED

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:

CALEP NELSON MORRIS AND LISA MORRIS

ORIGINAL MORTGAGEE:

FIRST CAPITAL MORTGAGE CORPORATION

DATED:

JULY 8, 1997 JULY 17, 1997

RECORDED:

1997-22411

DOC/INSTRUMENT: PROPERTY ADDRESS:

179 HIGHWAY 55, WILSONVILLE, AL

COUNTY:

SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Arthur J. Castner the Vice President of The First National Bank of Chicago, as Trustee, by and through its Attorney-in-Fact Residential Funding Corporation, has duly executed the foregoing instrument on JUNE 28, 2000.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, By its Attorney-in-Fact RESIDENTIAL FUNDING CORPORATION

Name: Arthur J. Castner Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Arthur J. Castner, the Vice President of Residential Funding Corporation, Attorney-in-Fact for The First National Bank of Chicago, as Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 28TH day of JUNE, 2000.

NOTARY PUBLIC

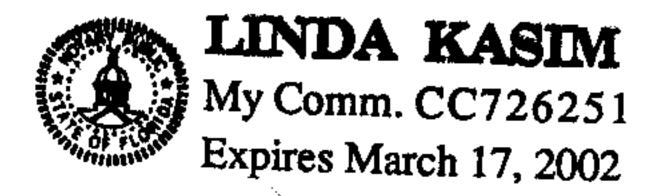
COO 6 56

RECORD & RETURN TO

Court Explorers, Inc

300 Rector Place

New York, NY 10280



Unst #2000-29305
08/28/2000-29305
09:47 AM CERTIFIEP
Shelby Co. J.O.P.
002 MMS 12.00

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FIRS. CAPLING

Lean No. 2 005-040416

HORRIS

EXHIBIT "A" - LEGAL DESCRIPTION

Commence at an iron pin at the NW corner of the S 1/2 of the SM 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, then run South 87 deg. 30 min. East for 1157 feet to the point of beginning. Then continue South 87 deg. 30 min. East for 242 feet to a point on the West right of way of County Road No. 55 (80 food right of way). Then run South 6 deg. 30 min. West along said right of way for 180 feet to a point. Then run North 87 deg. 30 min, West for 242 feet to a point. Then run North 6 deg. 30 min. East for 180 feet to point of beginning. Said lot is located in the 8 1/2 of the SW 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County Alabama.

MOBILE/MANUFACTURED HOME DESCRIPTION:
88 CAVALLER SERIAL NUMBER 135798135797

Borrower, being the true and lawful owner of record of the Mobile Home being mortgaged with the property, declares that it is Borrower's intent that the mobile home lose its naure ans personalty and become realty. Borrower further declares that the mobile home shall remain permanently attached as a part of the real property and will not be removed therefrom.

initiale:				
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