



Prepared by: LOUISE C. CATALA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7263387

Trust # 2000-29305
08/28/2000-29305
09:47 AM CERTIFIED
Shelby Co. J.O.P.
002 NMS 12-00

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: CALEP NELSON MORRIS AND LISA MORRIS
ORIGINAL MORTGAGEE: FIRST CAPITAL MORTGAGE CORPORATION
DATED: JULY 8, 1997
RECORDED: JULY 17, 1997
DOC/INSTRUMENT: 1997-22411
PROPERTY ADDRESS: 179 HIGHWAY 55, WILSONVILLE, AL
COUNTY: SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Arthur J. Castner the Vice President of The First National Bank of Chicago, as Trustee, by and through its Attorney-in-Fact Residential Funding Corporation, has duly executed the foregoing instrument on JUNE 28, 2000.

**THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE, By its Attorney-in-Fact
RESIDENTIAL FUNDING CORPORATION**


Name: Arthur J. Castner
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Arthur J. Castner, the Vice President of Residential Funding Corporation, Attorney-in-Fact for The First National Bank of Chicago, as Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 28TH day of JUNE, 2000.


NOTARY PUBLIC



LINDA KASIM
My Comm. CC726251
Expires March 17, 2002

0000656
RECORD & RETURN TO
Court Explorers, Inc
300 Rector Place
New York, NY 10280

Inst #2000-29305

08/28/2000-29305

09:47 AM CERTIFIED

Shelby Co. J.O.P.

002 MMS 12.00

2054033308

FIRST CAPITAL

1-201-2-1 P-624

100 20 00 11

Loan No.: 005-040416

MORRIS

EXHIBIT "A" - LEGAL DESCRIPTION

Commence at an iron pin at the NW corner of the S 1/2 of the SW 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, then run South 87 deg. 30 min. East for 1157 feet to the point of beginning. Then continue South 87 deg. 30 min. East for 242 feet to a point on the West right of way of County Road No. 55 (80 foot right of way). Then run South 6 deg. 30 min. West along said right of way for 180 feet to a point. Then run North 87 deg. 30 min. West for 242 feet to a point. Then run North 6 deg. 30 min. East for 180 feet to point of beginning. Said lot is located in the S 1/2 of the SW 1/4 of the SW 1/4 of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County Alabama.

MOBILE/MANUFACTURED HOME DESCRIPTION:

88 CAVALIER SERIAL NUMBER 135798135797

Borrower, being the true and lawful owner of record of the Mobile Home being mortgaged with the property, declares that it is Borrower's intent that the mobile home lose its nature and personalty and become realty. Borrower further declares that the mobile home shall remain permanently attached as a part of the real property and will not be removed therefrom.

Initialed: _____