

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Prepared by:
CrossLand Mortgage Corp
3902 South State Street
Salt Lake City, UT 84107
Loan #: 0012062741

ASSIGNMENT OF MORTGAGE

01-117

Inst # 2000-29297

08/28/2000-29297
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NRS 11.00

STATE OF FLORIDA
COUNTY OF PINELLAS

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CrossLand Mortgage Corp
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

hereby sells,

1962230
4426

from LYNN RUSH ~~and~~ and husband DAVID L. RUSH
dated November 29, 1999, of record in Mortgage Fiche
in the Office of the Probate Judge of ~~Pinellas~~

, Frame

Shelby County, Alabama, to

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

(hereafter referred to as "Assignee")

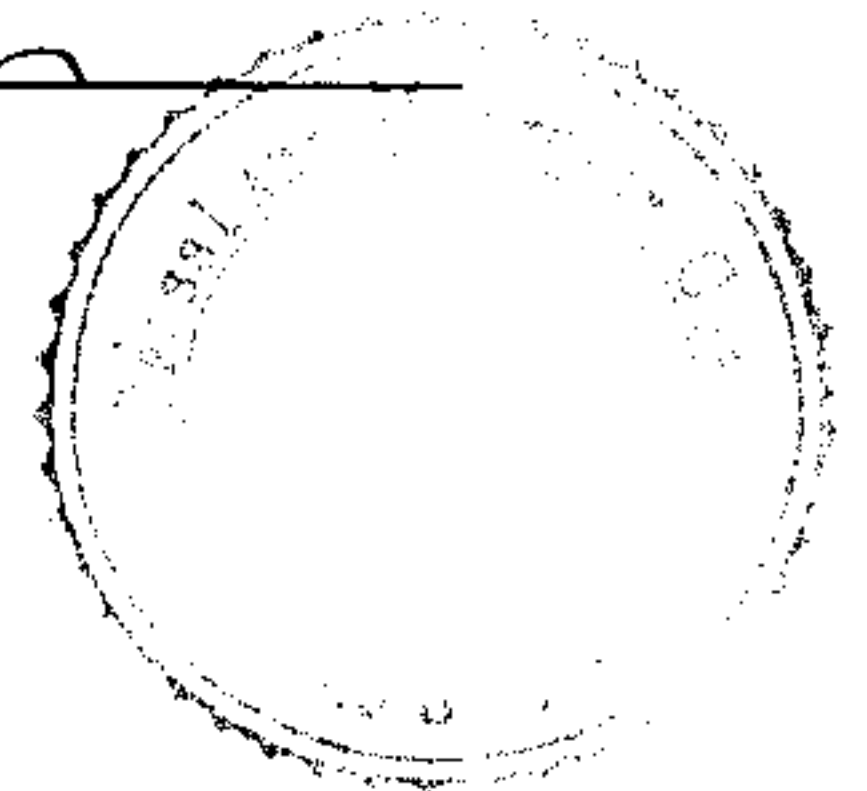
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee, this
9TH day of DECEMBER, 1999.

Recorded 12-06-99
Inst # 1999-49289

CrossLand Mortgage Corp

Michelle Robinson

MICHELLE ROBINSON
ASSISTANT SECRETARY



State of FLORIDA
County of PINELLAS
I, BERYL GAYE URBANIAK

, a Notary Public in and for said County in said State, hereby certify that

whose name as MICHELLE ROBINSON
ASSISTANT SECRETARY

of the

CrossLand Mortgage Corp, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9TH day of DECEMBER, 1999

Beryl Gaye Urbaniak

NOTARY PUBLIC
Beryl Gaye Urbaniak
My Commission CC717542
Expires February 18, 2002

Inst # 2000-29297

08/28/2000-29297
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00

Alabama Assignment of Mortgage

 -2398032(9710)
TM