## SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated JUNE 2, 1989 made and executed by ALTON E. CARDEN & LUCRETIA CARDEN whose address is RT 2, BOX 500, CALERA, AL 35040 to the undersigned, whose address is 1841 MONTGOMERY HWY, STE 105			
		and filed in the County of SHELBY, St	ate of Alabama, on JUNE 7, 1989
		is paid off, satisfied, and discharged in full.	
			Wells Fargo Financial Alabama, Inc.
BOOK 247, PAGE 670	By Authorized Representative		
State of Alabama ) SS			
County of <u>JEFFERSON</u> )			
On JULY 25, 2000 for said county, personally appeared JOHN KLEIN	, before me, the undersigned, a notary public in and		
to me personally known, who, being by me duly sworn, did Financial Alabama, Inc., a corporation, and that said instru	say that he (show) is the Authorized Representative of Wells Fargo ment was signed on behalf of said corporation, and that he (she untary act and deed of said corporation, by it voluntarily executed.		
IN WITNESS WHEREOF, I have hereunto set my hand and	affixed my official seal the date last above written.		
NOTARY PUBLIC STATE OF ALABAMA AT LAN	Notary Public in and for said County and State		
My Commission Expires  MY COMMISSION EXPIRES: Apr 29, 20  BONDED THRU NOTARY PUBLIC UNDERWRIT	7 <b>04</b>		

AL-905-0700

Inst # 2000-29285

08/28/2000-29285
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NAS 8.50