

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description exhibit "A"

commonly known as: 502 Sugarberry Dr., Birmingham, ALABAMA 35242 Alabaster, AL 35007

from Earle K. Peckham III and Sharon C. Peckham Married
dated August 21, 2000, of record in Mortgage Fiche 2000 - 29239, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, a Mississippi Corporation
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President
and
known to me to be the
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public
My Commission Expires: 7-19-2003

By:
Its:
Witness
Typed Name
Witness
Typed Name

Inst # 2000-29240

Exhibit A

Lot 302 according to the Survey of Lake Forest, 3rd Sector as recorded in Map Book 26, Page 143, Shelby County, Alabama Records.

Inst # 2000-29240

08/28/2000-29240
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00