When recorded mail to:
MONUMENT MORTGAGE, INC.
ATTN: SHIPPING DEPARTMENT
2527 CAMINO RAMON, #200
SAN RAMON, CA 94583-5149

This Instrument Prepared By: Monument Mortgage, Inc., a California Corporation

08/25/2000-29158 9=49 AM CERTIFIED SHELBY COUNTY JUNE OF PROBATE SHELBY COUNTY JUNE OF PROBATE

ASSIGNMENT OF MORTGAGE

LOAN #: 00-41-238483

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2527 CAMINO RAMON, #200, SAN RAMON, CA 94583-5149

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A.

and existing under the laws of TEXAS whose address is 1201 MAIN ST., 9TH FLOOR DALLAS, TX 75202

, a corporation organized (herein "Assignee"),

a certain Mortgage dated MAY 25, 2000, made and executed by MICHAEL K. GREENLEE AND REBECCA L. GREENLEE, HUSBAND AND WIFE

to and in favor of MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION

situated in SHELBY
SEE ATTACHED LEGAL DESCRIPTION
AP #: 09-3-08-0-005-074.00

upon the following described property County, State of Alabama :

such Mortgage having been given to secure payment of	\$223,900.00	which Mortgage is of record in
	(Original Principal Amount)	
Book, Volume, or Liber No.	, at page	, or as No.
2000-17714 - 05/31/00) of the Records of	SHELBY	County,
State of Alabama, together wi	th the note(s) and obligations	s therein described and the money
due and to become due thereon with interest, and all rig	thts accrued or to accrue und	der such Mortgage
TO HAVE AND TO HOLD the same unto Assigne	e, its successor and assigns	forever, subject only to the terms
and conditions of the above-described Mortgage.	-,,,,,,,,,,,,,	
IN WITNESS WHEREOF, the undersigned Assign	or has executed this Assign	ment of Mortgage on HINE 12 2000
/ /		E, INC., A CALIFORNIA
	CORPORATION	a, inc., a camiroanta
The state of the s	JOIN ONGITTON	
Ilary Aldrila		
Witness	-	

Witness
Witness

Witness

By:

Witness

KATHLEEN M. HALL, ASSISTANT SECRETARY

The State of CALIFORNIA

County) CONTRA COSTA

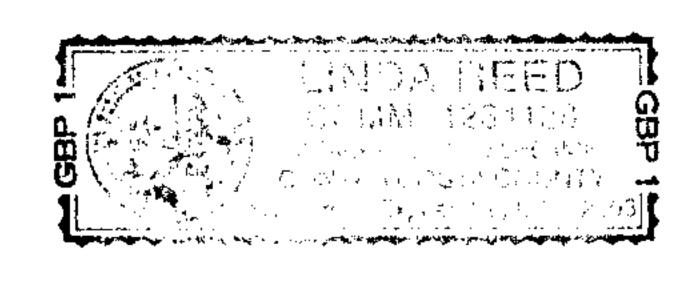
I, <u>BARBARA PINCKARD</u>		
a NOTARY PUBLIC	in and for said County in said State, hereby certify that	
KATHLEEN M. HALL	, whose name as	
ASSISTANT SECRETARY	is signed to the foregoing conveyance and who is known to me	
acknowledged before me on this day that, being info	rmed of the contents of the conveyance, he/she, in his/her capacity	
as such ASSISTANT SECRETARY	, executed the same voluntarily on the day the same bears date.	
Given under my hand this the 12TH	day of JUNE 2000	

My Commission Expires:

Notary Public Linda Reed

ALGVAS(L0318.1)

ALGVAS 901



Lot 806, according to the Survey of Eagle Point, 8th Seator, 1st Phase, as recorded in Map Book 24 page 127 A & B in the Probate Office of Shelby County, Alabama; Mineral and mining rights excepted.

Inst # 2000-29158

OB/25/2000-2915B
O9:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00