

T. BRYAN JEBELES

STATE OF ALABAMA

)

) ss.

SPECIAL WARRANTY DEED

COUNTY OF SHELBY

)

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, **COMMERCIAL FEDERAL MORTGAGE CORPORATION**, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 5, Block 8, of Pine Grove Camp, as recorded in Map Book 4, Page 24, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

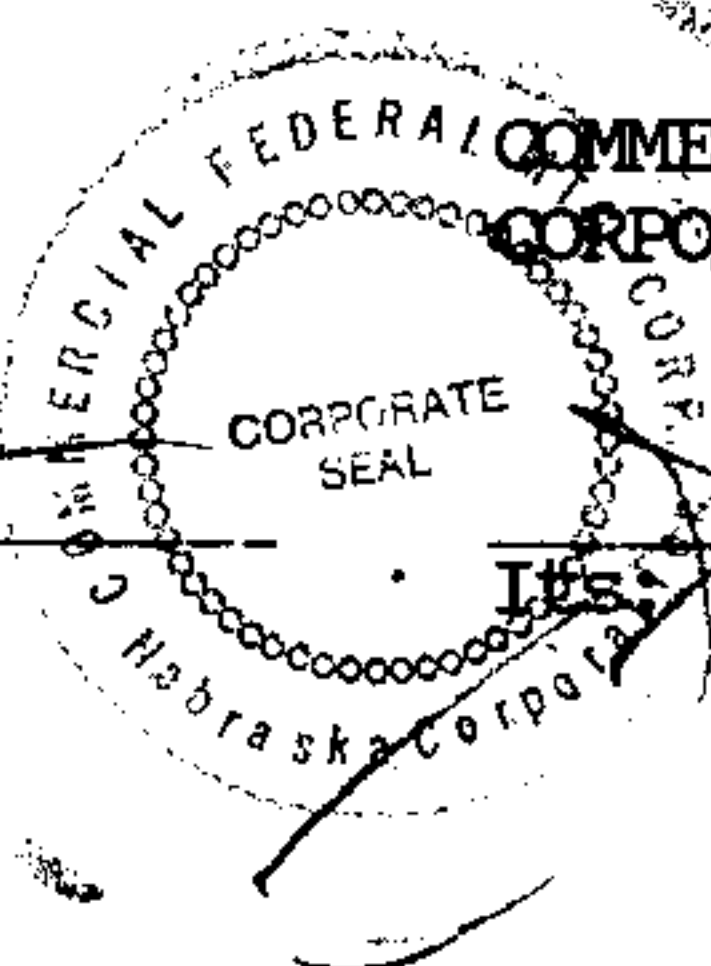
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, **COMMERCIAL FEDERAL MORTGAGE CORPORATION**, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 2nd day of June, 1999.

ATTEST:

Kathy L. Anderson
Its: *Kathy L. Anderson*
Vice President



James C. Palmer
Its: *James C. Palmer*
Senior Vice President

STATE OF NEBRASKA

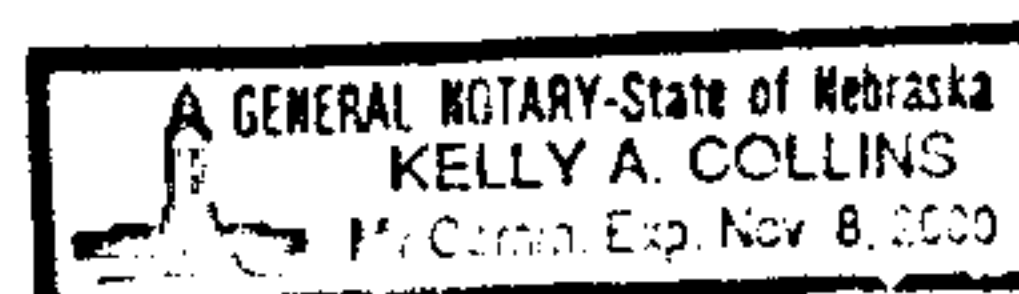
COUNTY OF DOUGLAS

I, the undersigned, a Notary Public in and for said county and state, hereby certify that *James C. Palmer*, whose name as *Senior Vice President* of **COMMERCIAL FEDERAL MORTGAGE CORPORATION**, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 2nd day of June, 1999.

Kelly A. Collins
Notary Public
My Commission Expires: *Nov 8, 2000*

This instrument prepared by
Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
333 Franklin Street
Huntsville, Alabama 35801



Inst # 2000-29156

08/25/2000-29156
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 9.00