

ASSIGNMENT OF MORTGAGE

STATE OF AL
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ROBERT CONNOR FARMER JR. & LUCY R. FARMER on the 18 day of AUGUST, 2000, and recorded in INST #, Page 2000-29148 of the records of the Probate Office of SHELBY COUNTY, AL; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 23, ACCORDING TO THE SURVEY OF OAK FOREST AS RETURNED IN MAP BOOK 25, PAGE 111 IN THE PROBATE OFFICE OF SHELBY COUNTY, AL.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President all as of the 18 day of AUGUST, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
Steven D. Fleming
Senior Vice President

Attest:

By: [Signature]
June H. Langston
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of August, 2000

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Inst # 2000-29149

08/25/2000-29149
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE