

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED

SHERMAN HOLLAND, JR.

, ACKNOWLEDGED PARTIAL

PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGE

EXECUTED BY CARTER HOMES AND DEVELOPMENT, INC.

WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY ALABAMA IN INSTRUMENT 2000-14800 AND THE UNDERSIGNED

DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE AS IT RELATES TO
PARCEL C OF SAID MORTGAGE, AS DESCRIBED BY LEGAL DESCRIPTION ATTACHED AS
SCHEDULE A, ALONG WITH AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITY
CONNECTING SAID PARCEL C WITH HIGHWAY 31 IN PELHAM, ALABAMA.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE
EXECUTED THIS 17th DAY OF AUGUST 2000.

Sherman Holland Jr. (SEAL)

STATE OF ALABAMA
COUNTY OF SHELBY

08/24/2000-29098
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.00

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE
STATE, HEREBY CERTIFY THAT Sherman Holland Jr. WHOSE NAME IS SIGNED
TO THE FOREGOING INSTRUMENT, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING
INFORMED OF THE CONTENTS OF THE INSTRUMENT he EXECUTED THE
SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND
OFFICIAL SEAL THIS 17th DAY OF AUGUST 2000.

Notary Public in and for the State of Alabama
My Commission Expires Aug 13, 2001

Jing. Map NOTARY PUBLIC

Inst # 2000-29098

SCHEDULE A

LEGAL DESCRIPTION

Commence at the NE corner of the NW ¼ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 1 degree, 13 minutes, 26 seconds East a distance of 685.27 feet; thence South 87 degrees, 22 minutes, 13 seconds west a distance of 500.00 feet to the point of beginning; thence continue along last described course a distance of 408.67 feet; thence North 2 degrees, 33 minutes, 09 seconds west a distance of 447.55 feet; thence south 85 degrees, 32 minutes, 50 seconds West a distance of 65.01 feet; thence North 22 degrees, 18 minutes, 28 seconds West a distance of 218.50 feet to a point lying on the North line of said Section 25, thence North 85 degrees, 32 minutes, 50 seconds East, along said North line a distance of 563.97 feet; thence, leaving said North line South 1 degree, 10 minutes, 07 seconds East a distance of 669.37 feet to the point of beginning.

IDENTIFIED



Inst # 2000-29098

08/24/2000-29098
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00