

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 101881753  
POOL #: 529300  
RBMG LOAN #: 502261  
INV #: 502261

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.  
a Delaware Corporation  
assign unto HomeSide Lending, Inc.  
that certain mortgage executed by  
PHILLIP GALLUPS AND KAREN GALLUPS

does hereby grant, bargain, sell, convey and  
successors and assigns,


dated 02/28/2000 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Mortgage Book/ 2000 , Doc./  
, Page/ 07166 , on 03/07/2000

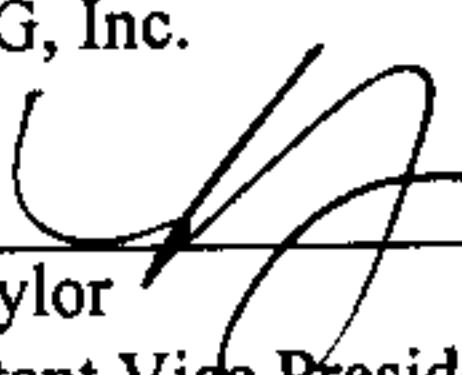
together with the debt thereby secured, the note therein described and all Interest of the undersigned in and  
to the lands and property conveyed by said mortgage.

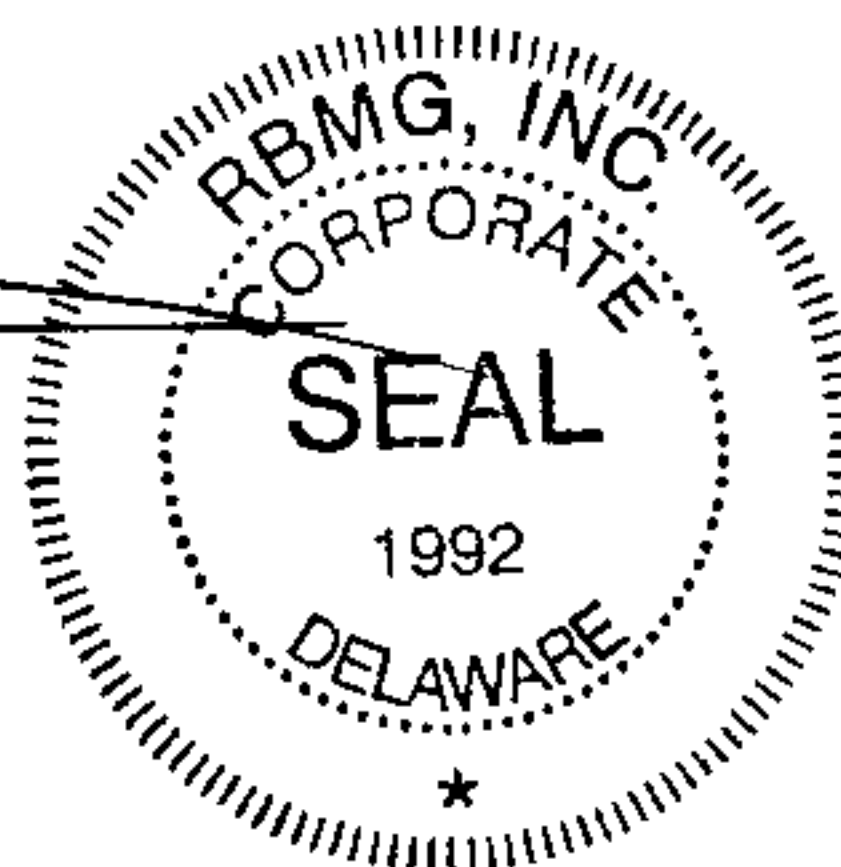
Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has  
caused this instrument to be executed in its name by R. Taylor  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
C. Brown its Assistant Secretary both of whom are  
thereunto duly authorized.

ATTEST:

  
C. Brown  
Assistant Secretary

RBMG, Inc.  
  
R. Taylor  
Assistant Vice President

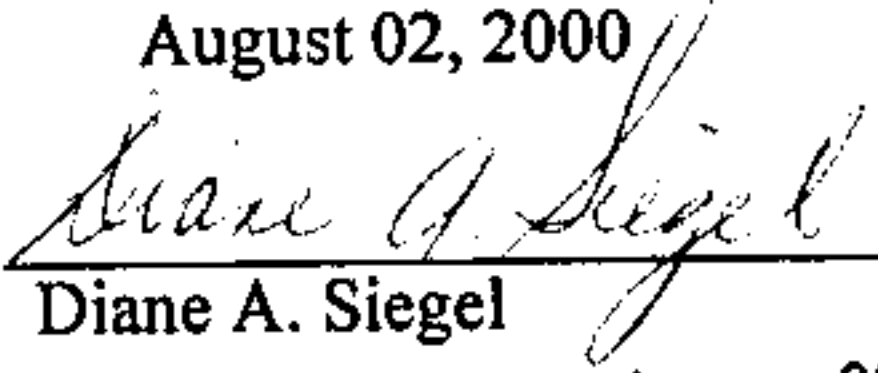


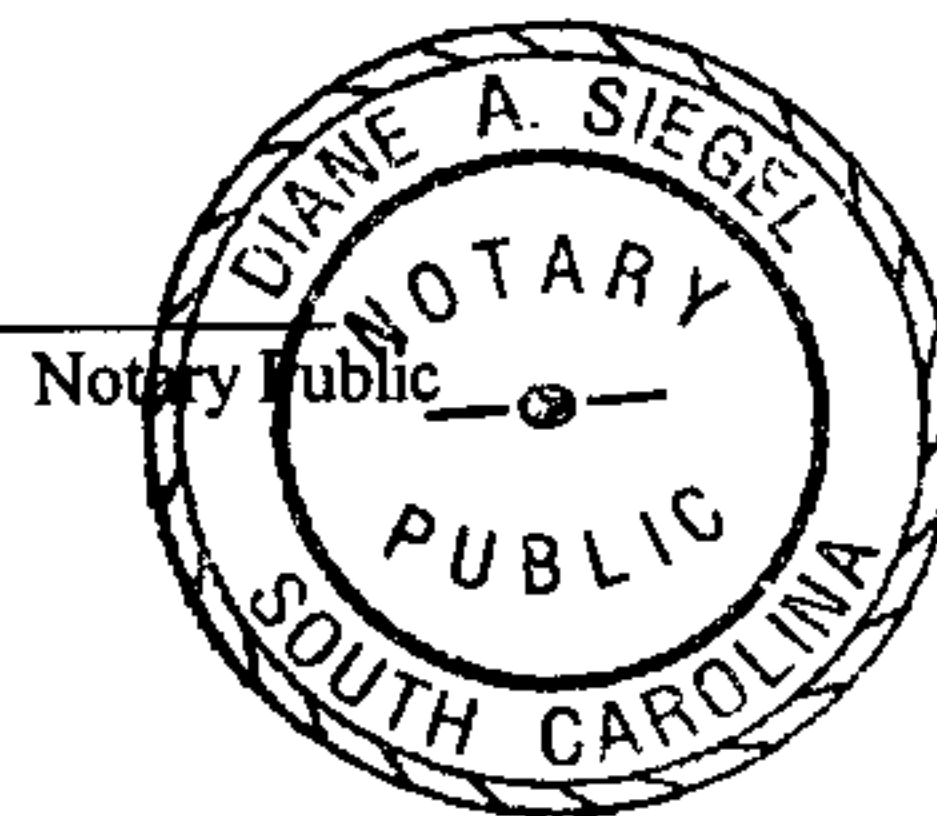
STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
R. Taylor whose name as Assistant Vice President of  
a Delaware Corporation  
RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 02, 2000

  
Diane A. Siegel  
My Commission Expires: 07/25/2004



Prepared by and Return to:  
WDAVIS  
RBMG, Inc.  
7909 Parklane Rd Columbia SC 29223-0000  
(800) 933-2890 Ext. 4718

08/02/2000 HOM184/01 08/00

Inst # 2000-29095

08/24/2000-29095  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHS 9.50