

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Inst # 2000-25358

LN# 0000000007740350

FF9 01

POOL #

07/28/2000-25358
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 2000-29074

08/24/2000
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

North American Mortgage Company
231 E. ave
Suite 200
Albion NY 14411

all beneficial interest under that certain Mortgage dated 08/28/98 to secure \$ ***358,200.00
executed by WANDA H WALKER

to
and recorded as Instrument No. on in book
page , of Official records in the County Recorder's office of SHELBY
County, AL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2000 GLEN EAGLE LANE
BIRMINGHAM

AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



STATE OF NEW JERSEY
COUNTY OF CAMDEN

By: MARTI WOODWARD, ASST. VICE PRESIDENT
NIKKI POWERS, ASST. SECRETARY

} SS

Be It Remembered That On This 20TH DAY OF NOVEMBER 19 98 ,
before me, the undersigned authority, personally appeared MARTI WOODWARD
who is the ASST. VICE PRESIDENT and NIKKI POWERS
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

PATRICIA A. HEINO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 17, 2002

NOTARY PUBLIC

Prepared By:
Assignment of Mortgage
60165 (11-96)

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034