'AMIC LOAN NO.: 0000232397

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED 10-5-92 AND EXECUTED BY: CHARLES E. DAVIS, JR. & WIFE, HENRIETTA W. DAVIS TO COATS & CO., INC. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INST # 1992-24465, PAGE HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ALYSON WRIGHT, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON AUGUST 15, 2000.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ATTES:

DISCHARGED.

BY: CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF AUGUST 15, 2000 BY ALYSON WRIGHT AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-

SAID THIS DATE OF AUGUST 15, 2000.

MY COMMISSION EXPIRE

LATONYA D. ALEXANDER MY COMMISSION # CC 814117 EXPIRES: January 16, 2001 Bondad Thru Notary Public Underwriters

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Toni Levens

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2000-29051

NOTARY PUBLIC

08/24/2000-29051 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 8.50 001 MMS