

RECORD AND RETURN TO

UNION BANCSHARES MORTGAGE CORP.
2208 U.S. HIGHWAY 19
HOLIDAY, FL 34691

LOAN ID # 493100-00

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned UNION BANCSHARES MORTGAGE CORP.
does hereby grant, bargain, sell, convey, assign and deliver
unto FIRST UNION MORTGAGE CORPORATION
its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
COY H. BIDDIE, A MARRIED MAN AND CONNIE G. BIDDIE, WIFE	2000 - 29030		SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST UNION MORTGAGE CORPORATION
, its successors and assigns, forever.

IN WITNESS WHEREOF, the said UNION BANCSHARES MORTGAGE CORP.
as owner of said mortgages has caused these presents to be executed
this the 18TH day of AUGUST, 2000

ATTESTED

BY: SHERRY ATHANASOULIS

BY:

STEPHEN AUDET
PRESIDENT
Inst # 2000-29031

STATE OF FLORIDA
COUNTY OF PASCO

08/24/2000-29031
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1

I, the undersigned authority, a Notary Public, in and for the County of SHELBY, in said state, hereby certify that
STEPHEN AUDET
and _____
whose names as PRESIDENT
and _____
respectively, of UNION BANCSHARES MORTGAGE CORP.
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18TH day of AUGUST, 2000

Notary Public

My commission expires: 8-20-03

ALNAN1.CS-05071998



Marc J. Ballard
Commission # CC 851514
Expires Aug. 20, 2003
Bonded Thru
Atlantic Bonding Co., Inc.

Doc Prep Plus, Inc.