

FULL SATISFACTION OF RECORDED LIEN

Inst # 2000-29007
08/24/2000-29007
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50

STATE OF ALABAMA )
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned
UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET HATTIESBURG, MS 39402-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JOHN MICHAEL KIMBRELL
DAWN M KIMBRELL AND JOHNNY MACK KIMBRELL
which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. , Page No. , Document No. 1997-04959
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused
these presents to be executed this 16th day of August , 2000 .



UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY

BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )
COUNTY FORREST )

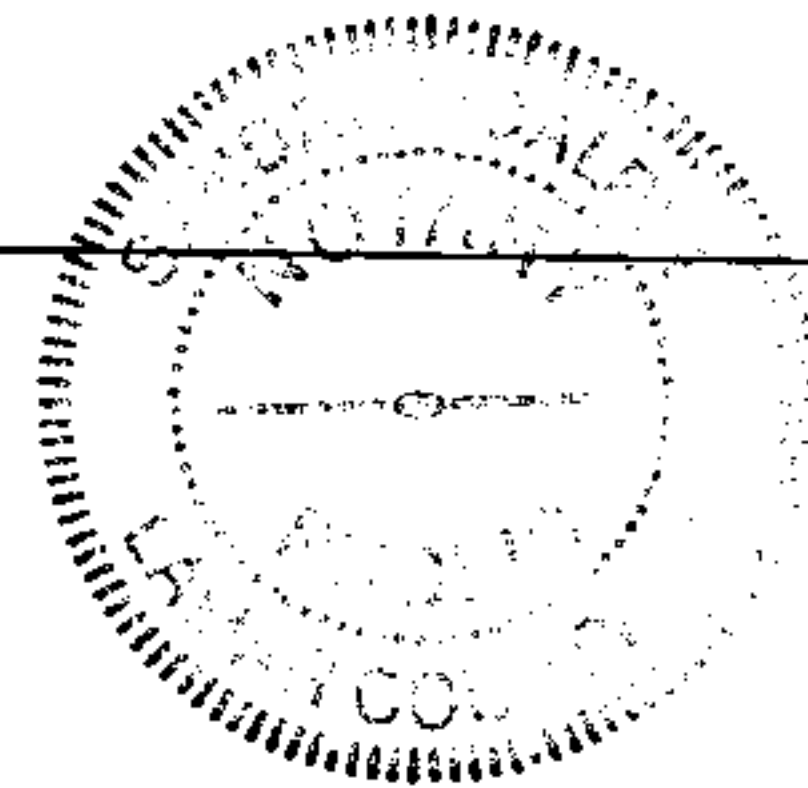
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
BRENDA GOFF whose name as VICE PRESIDENT

UNION PLANTERS PMAC, INC.
of F/K/A MAGNA MORTGAGE COMPANY a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of August 2000 .

My Commission Expires: 03/18/2002

SANDRA MCALPIN
Notary Public



Prepared by and return to:
LISA BROWN
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9010110820
Name: JOHN MICHAEL KIMBRELL
Payoff Date: 07/14/2000
Employee ID: 1978