

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:191371 "SMITH" Lender ID:920/663418607 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/05/1993, made  
and executed by LARRY PAUL SMITH JR. AND MARY ANN SMITH, to secure payment of  
the principal sum of \$118,750.00 plus interest, originally to THE HUTSON  
COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
as Instrument No. 1993-9393 Mortgage Book N/A, Page N/A, is now Paid  
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation  
On **AUG 08 2000** (DATE)

By: Wende W. Hart  
Wende W. Hart, Assistant Treasurer



STATE OF Virginia  
COUNTY OF Loudoun

ON **AUG 08 2000**, before me, Jie Li, a Notary  
Public in and for \_\_\_\_\_ County, in the State  
of Virginia AT LARGE, personally appeared  
Wende W. Hart, Assistant Treasurer, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jie Li Jie Li

Notary Expires: / /

**My Commission Expires September 30, 2003**

(This area for notarial seal)

\* Document Prepared By: Ryan Gilbert  
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 205-833-3178  
ALC-20000726-0090 ALSHELBY SHELBY AL BAT: 8429/191371 KXALDOM1

Inst # 2000-28910

08/23/2000-28910  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50