

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:191371 "SMITH" Lender ID:920/663418607 Shelby, Alabama

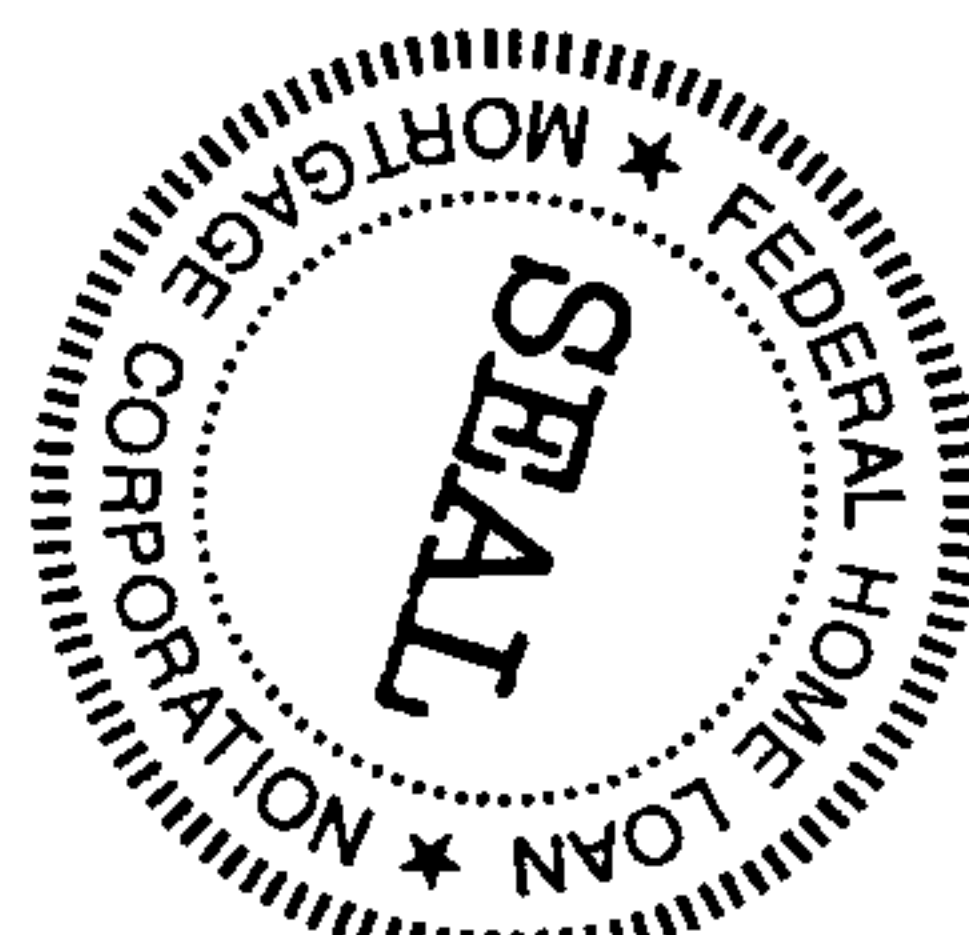
KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/05/1993, made
and executed by LARRY PAUL SMITH JR. AND MARY ANN SMITH, to secure payment of
the principal sum of \$118,750.00 plus interest, originally to THE HUTSON
COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded
as Instrument No. 1993-9393 Mortgage Book N/A, Page N/A, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On **AUG 08 2000** (DATE)

By: Wende W. Hart
Wende W. Hart, Assistant Treasurer



STATE OF Virginia
COUNTY OF Loudoun

ON **AUG 08 2000**, before me, Jie Li, a Notary
Public in and for _____ County, in the State
of Virginia AT LARGE, personally appeared
Wende W. Hart, Assistant Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jie Li **Jie Li**
Notary Expires: / /

My Commission Expires September 30, 2003

(This area for notarial seal)
* Document Prepared By: Ryan Gilbert
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 205-833-3178
ALC-20000726-0090 ALSHELBY SHELBY AL BAT: 8429/191371 KXALDOM1

Inst # 2000-28910

08/23/2000-28910
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50