2000

CERTIFIED 08/23/2000-28858 PROBATE 300 SHELLBY COUNTY A

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1977015316 (953290)

PREPARED BYSECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVE	D, <u>MATRIX FINANCIA</u>	AL SERVICES CORPO	RATION	
located at 2133 W.	EST PEORTA AVENUE	PHOENTX. AZ. 85	029	· · · · · · · · · · · · · · · · · · ·
hereby sells, ass	igns, transfers ar	nd sets over upon		SE MORTGAGE
as Assignee, its title and inter executed by <b>CHARL</b>	est in and to a	certain Mortgage	(or Deed	
to MATRIX FINANCI.	AL SERVICES CORPOR	RATION		· · · · · · · · · · · · · · · · · · ·
dated JULY 10, 19	98 and red	corded on JULY 13, 1	998	in Mortgage
Book No. 1998	Page <b>26358</b>	Card No.	or	Fiche or Roll
1998 and Fra	me <b>26358</b> in the	office of the Ju	dge of Prob	ate.
SHELBY	County, Ala	_	<b>J</b>	<u></u>

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No. J=MF852A.S.00035 LOAN NO. 1977015316 (953290)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JULY 2000 , but effective the 16th day of JUNE 2000

MATRIX FINANCIAL SERVICES CORPORATION

By \_\_\_\_\_

VICE PRESIDENT

KELLEE COX

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF JEFFERSON

On **JULY 24, 2000** 

before me GINGER NEIBAUR

personally appeared JOAN COOK

and

RELLEE COX

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

KARLEEN\_PARKER

Inst \* 2003028009H WOODRUFF AVE

P=S.001.035 C=S.011.0002 Page 2 of 2 J=MF852A.S.0003508/23/2000-28858 10:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00